## **UNOFFICIAL COPY**



Motoroia Employees Credit Union

Prepared by and Return to:

**MECU** 

1205 E. Algonquin Rd. Schaumburg, Illinois 60196

Member Name Philip E. May and Jill A. May MECU Account Number 10362010

MECU Mortgage Loan Number 32735698 Mortgage Type 30 Year Fixed Original Ocn Amount \$171,700.00 Original Rate 5.000%

Original Loan Date April 12, 2010 Payment Amount \$921.72 Present Balance \$156.937.14

Doc#: 1208346057 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

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RATE MODIFICATION

WHEREAS, Philip E. May and Jill A. May (hereinafter referred to as "Mortgagors") did therefore obtain a loan from MOTOROLA EMPLOYEES CREDIT UNION, SCHAUMBURG, ILLINOIS, a state chartered credit union, having its principal place of business in the city of Schaumburg, Illinois (hereinafter sometimes referred to as the "Credit Union"), in the principal sum of One Hundred Seventy One Thousand Seven Hundred and 00/100 Dollars, evidenced by the principal promissory note dated April 12, 2010, executed by said Philip E. May and Jil A. May, payable to the order of Bearer, and being payable together with interest thereon at the rate of 5.000% per annum on the unpaid balance in accordance with the terms of the note and disclosure, in monthly installments of \$921.72 P&I on the 1st day of June, 2010, and a like on the 1st day of each and every month thereafter until the next adjustment period: and

WHEREAS, to secure the payment of the said note and indebteur, ss, the said Mortgagors did also execute and deliver a trust deed in the principal sum of One Hundred Sevent, One Thousand Seven Hundred and 00/100 Dollars, dated and recorded in the Recorder's office of Cook County, Illinois, and to the successors in the trust therein named, the real estate commonly known as:

235 S. Cedar St. Palatine, IL 60067

Recorded: 04-27-2010

Document Number: 1011711033

described in the said trust deed, to-wit;

LOT 1 IN BLOCK 4 IN R. HOUSTON JR. AND SONS GLEN-TYAN MANOR, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-22-214-032

WHEREAS, by the virtue of payments made by said Mortgagors from time to time, the unpaid balance of the principal on the said note, trust deed and indebtedness was reduced to the sum of \$166,957.14, as of 03-05-12; and

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WHEREAS, the said MOTOROLA EMPLOYEES CREDIT UNION, SCHAUMBURG, ILLINOIS, is the legal owner of the said note, trust deed and indebtedness and the parties hereto have agreed hereto have agreed to modify the terms and provisions of the said note and trust deed in the following respects:

By allowing the interest rate to be reduced on the balance of the principal remaining unpaid on the said note and the trust deed of **April 12, 2010**, without change to and in accordance with terms of the original note and disclosure.

NOW, THEREFORE, for and in consideration of the promises, and for other good and valuable considerations, the receipt and adequacy of which are hereby expressly acknowledged, the parties hereto do hereby mutually covenant and agree as follows:

- 1. The said Credit Union does hereby agree to maintain the rate of interest on the balance of the principal remaining unpaid on the said note, trust deed, and indebtedness of 3.875% per annum. The said rate will be effective for next payment due date (if signed modification is received at least 10 business days prior to that due date in accordance to the original note and discussive.
- 2. The monthly installments of principal and interest payable on the said note and trust deed will change to \$812.34 P&I and will continue to be due on the 1st day of each and every month thereafter.
- 3. By reason of the modification hereinabove made, the present balance of principal remaining unpaid on the said note and this Agreement shall be payable, together with the interest at the rate of 3.875% per annum or the balance of such principal sum remaining from time to time unpaid in monthly installments? Sindicated by the above item (2) without change to and in accordance with terms of the original note and disclosure. The said monthly installments shall be first applied to interest on the unit aid balance, and the remainder to principal, and said monthly installments are payable to the Credit Union.
- 4. Except as herein modified, all the terms, coverants, agreements and provisions contained in the said Promissory Note and Trust Deed (Mortgage) are hereby in all respects adopted, and approved, confirmed and ratified and shall remain is full force and effect, and the said Mortgagors jointly and severally agree to perform the same as therein in this Agreement set forth.
- 5. The terms and provisions contained in this Agreement shall be oir sing upon and insure to the benefit of the said Credit Union, its successors and assigns, and shall likewise be binding upon and insure to the benefit of the said Mortgagors, their respective heirs executors, administrators, personal representatives, successors and assigns.

6. The said Mortgagors, jointly agree that this modification is a one time amendment to the original Promissory Note and Trust Deed (Mortgage) dated **April 12, 2010** only. No other changes, amendments or modifications will be permitted after this agreement has been executed.

Approved

Motorola Employees Credit Union

date

Approved

Motorola Employees Credit Union

date

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## **UNOFFICIAL COPY**

Dated and executed this 8 7 day of MARCH, 20 13
Philip F. May  May  May
Jill/Ar May
State of TUINOIS
County of Cook
I, the undersigned, a Notary Public in the and for the said County and State aforesaid, DC HEREBY CERTIFY THAT PHILIP AND JILL MAY who is/are personally know to me to be the same person(s) whose na ne(s) are subscribed to the foregoing instrument, appeared before me this day in persona and acknowledged that he/she/they signed, sealed, and delivered the said instruments as his/her/their free and voluntary act, for the uses and purposes therein set
Forth, including the releases and waiver of the right of Homestead.
Given under my hand and Notarial Seal this 8 <sup>th</sup> day of MARCH, 2012
Notary Public
MY COMMISSION EXPIRES /-//- /6

OFFICIAL SEAL ROBERT S FRANCIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/11/16