



Doc#: 1208346124 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2012 04:12 PM Pg: 1 of 2

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Eugene

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LINE OF CREDIT LOAN MODIFICATION AND EXTENSION AGREEMENT

This is a Loan Modification and Extension Agreement ("Agreement") dated as of FEBRUARY 14, 2012 by and between A. J. SMITH FEDERAL SAVINGS BANK ("Mortgagee") and JEFFREY A KANE AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 2002 KNOWN AS THE JEFFREY A KANE TRUST, TO AN UNDIVIDED 1/2 AND DAWN R KANE, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 2002 KNOWN AS THE DAWN R KANE TRUST TO AN UNDIVIDED 1/2 ("Mortgagor").

Mortgagee has heretofore made a loan to Mortgagor in the original principal sum of TWENTY-FIVE THOUSAND AND 00/100 DOLLARS (\$25,000.00). Mortgagor's obligation to repay said loan is evidenced by a promissory note date February 09, 2007 ("Note") and is secured by a mortgage ("Mortgage") dated February 09, 2007 and recorded 02/21/2007 in the Recorder's Office of COOK County Illinois as Document No. 0705211007 mortgaging, granting and conveying to Mortgagee that certain parcel of land, and the improvements thereon, located in COOK County, Illinois and legally described as:

LOT 2 IN CRESCENT RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN ARTHUR T MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

P.I.N#28-15-103-042

Which has the address of 4425 W 151ST, MIDLOTHIAN, IL 60445

Said Note and Mortgage are hereinafter referred to as the "Loan Documents".

Mortgagor has asked Mortgagee to extend the maturity date of the Note and Mortgage and Mortgagee is willing to extend the maturity date of the Note and Mortgage on the terms and conditions set forth herein.

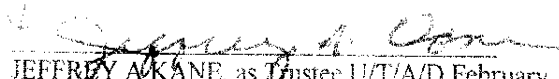
In consideration of the foregoing, and of the promises herein set forth, the parties hereto acknowledge and agree as follows:

1. The balance of the principal indebtedness remaining from time to time outstanding shall hereafter bear interest at the rate of PRIME MINUS 1/4% (.25) percent per annum.
2. Commencing MARCH 15, 2012 and on the 15th day of each successive month thereafter until the maturity date set forth below, Mortgagor shall pay monthly installments of interest only.
3. Notwithstanding any provision hereof to the contrary, the entire principal balance then outstanding and all accrued interest and other charges, shall be due and payable on FEBRUARY 15, 2017 (the "Maturity Date").
4. None of the rights of Mortgagee under the Loan Documents shall be prejudiced by reason of this Agreement and this Agreement shall not affect the lien and charge of the Loan Documents upon the property covered thereby.

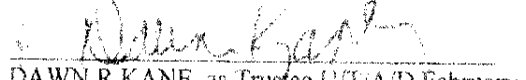
UNOFFICIAL COPY

- 5. Mortgagor hereby acknowledges and agrees that the Loan Documents remain in full force and effect, except as they have been expressly modified by the terms of this Agreement. In other respects not inconsistent with this Agreement, the terms of the Loan Documents are hereby ratified and reconfirmed.

IN WITNESS WHEREOF, Mortgagor has executed this Agreement



 JEFFREY A. KANE, as Trustee U/T/A/D February 13, 2002 known as the Jeffrey A. Kane Trust

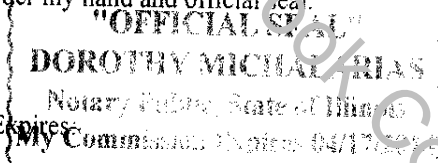


 DAWN R. KANE, as Trustee U/T/A/D February 13, 2002 known as the Dawn R. Kane Trust

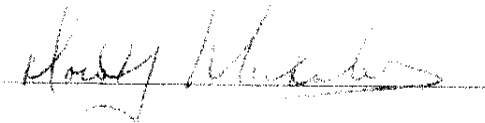
State of Illinois, County of COOK

I, the undersigned, a Notary Public in and for said county and state do hereby certify that JEFFREY A. KANE AND DAWN R. KANE, HIS WIFE personally known to me to be the same person (s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal.



My Commission Expires



IN WITNESS WHEREOF, Mortgagee has executed this Agreement.

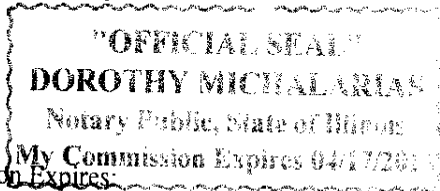
A. J. SMITH FEDERAL SAVINGS BANK

BY: 

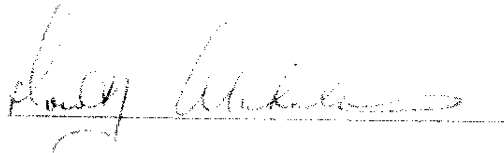
State of Illinois, County of COOK

I, the undersigned, a Notary Public in and for said county and state do hereby certify that, DONNA J. MANUEL, SENIOR VICE PRESIDENT of A. J. SMITH FEDERAL SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal.



My Commission Expires



Prepared by:
 A.J. Smith Federal Savings Bank
 Loan #020-9126143