Doc#. 1208357222 fee: \$50.00

| Doc#. 1208357222 fee: \$50.00
| Doc#. 03/23/2012 09:56/AM Pg: 1 of 1
| Colden County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 301914745

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): JOSE L OCEGUEDA

Original Mortgagee(S): WASHINGTON MUTUAL 'SANK, FA Original Instrument No: 0808111077 Original Deed Book:

n Book: Original Deed Page:

Date of Note: <u>03/11/2008</u> Original Recording Date: <u>03/21/2008</u>

Property Address: 4836 W 28TH ST CICERO, IL 60804

Legal Description: LOT 30 IN RESUBDIVISION OF THAT PART LYING SOUTH OF OGDEN AVENUE OF BLOCK 2 IN HAWTHORNE SAID HAWTHORNE, BE.N.G. A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 16-28-409-032-0000 VOL. 0044

PIN #: <u>16-28-409-032-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed c. whis date of 03/23/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEPEST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/23/2012.

THUS CON HU SON HU SON

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

CommissionResides in: Ouachita