Doc#. 1208308083 fee: \$50.00

Att: 03/73/20/2 08 12 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: DENNIS MYERS

Loan Number: 0637458576

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received 10.1 payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILIP BARRY AND ROBERTA BARRY HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP. INC.

Original Instrument No: <u>0325922034</u> Original Deed L'cok: Original Deed Page:

Date of Note: <u>06/25/2003</u> Original Recording <u>5a+e</u>: <u>09/16/2003</u>

Property Address: 2324 CENTRAL ST 4B EVANSTON, IL 60201

Legal Description: UNIT NUMBER 4-B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRID TO AS "DEVELOPMENT PARCEL"): LOTS 13 AND 14 AND THE EAST 17 FEET OF LOT 15 IN BLOCK 1 (N) MARTREY'S ADDITION TO NORTH EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PANT OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 1544 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19456454 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROTERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN #: 10-12-101-032-1010

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2012

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: DENNIS MYERS Title: Vice-President

State of MD County of Washington }

This instrument was acknowledged before me on 03/22/2012 by DENNIS MYERS, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Chulsea Remashawe

1208308083 Page: 2 of 2

Chelsea Renea Showe
Notary Public
Washington Co., MD

Notary Public. CAELSEA RENEA SHOWE My Commission Expires: 10/03/2015 Resides in: Washington

Property of Cook County Clark's Office