

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Chastity Newsome

Loan Number: 1919842334  
MERS ID#: **100050300005163861**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AGRIPINA N CHAN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND MORTGAGE CORPORATION

Original Instrument No: 0627526228 Original Deed Book: Original Deed Page:

Date of Note: 09/22/2006 Original Recording Date: 10/02/2006

Property Address: 5940 W 87TH ST #302 BURBANK, IL 60439

Legal Description: See exhibit A attached

PIN #: 19-32-421-058-1005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **03/22/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan # 1919842384**

## **EXHIBIT A**

PARCEL 1: UNIT 5940 302 IN TATRA COURTS CONDOMINIUM WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 121 IN FREDERICK H. BARTLETT 87TH STREET HOMESTEAD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT 'A'" TO THE DECLARATION OF CONDOMINIUM RECORDED 8/30/2000 AS DOCUMENT NO. 00674935.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-10 AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AS LIMITED COMMON ELEMENTS.

Property of Cook County Clerk's Office