

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**SUBMITTED BY:** ROSANNA SCHMIDT

Loan Number: 0407999218  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STACEY E PUCCINI AN UNMARRIED WOMAN  
Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY  
Original Instrument No: 0922503010 Original Deed Book: NA Original Deed Page: NA  
Date of Note: 07/31/2009 Original Recording Date: 08/13/2009  
Property Address: 1935 S ARCHER AVE UNIT 214 B CHICAGO, IL 60616

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS; UNIT NUMBER 21 4B AND G-76, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. NOTE: NO INSURANCE EXTEND TO OR COVERS THE ABOVE-DESCRIBED ALLEY.**

PIN #: 14-21-414-011-1117, 17-21-414-011-1207 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2012.

**FIFTH THIRD MORTGAGE COMPANY**



By: KRIS KLEEHAMER  
Title: Assistant Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 03/21/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: VOLDIA I.

# UNOFFICIAL COPY



**VOLDIA I. SALAZAR-RIVERA**  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013

**SALAZAR-RIVERA**  
My Commission Expires:  
**09/18/2013**  
Resides in: Hamilton

Property of Cook County Clerk's Office