

# UNOFFICIAL COPY

## RELEASE OF SUBCONTRACTOR'S LIEN



Doc#: 1208313028 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2012 03:16 PM Pg: 1 of 6

STATE OF ILLINOIS        )  
  )  
  )        SS.  
COUNTY OF COOK        )

### RELEASE OF SUBCONTRACTOR'S LIEN CLAIM

WHEREAS, Stair One, Inc., an Illinois corporation ("Lien Claimant"), recorded on April 17, 2006, as document number 0610744015, in the office of the Cook County Recorder of Deeds, a Subcontractor's Notice and Lien Claim on Private Property in the amount of Sixty-Seven Thousand Sixty-Nine and 56/100ths Dollars (\$67,069.56), and recorded a Subcontractor's Second Amended Notice and Lien Claim on Private Property in the amount of Twenty-Four Thousand Nine Hundred Eighty-Five and 30/100ths Dollars (\$24,985.30) on June 7, 2006, as document number 0615831046, in the office of the Cook County Recorder of Deeds (collectively "Subcontractor's Lien Claim") against Enterprise Construction, Inc., 7855 Grosse Pointe Road, Suite A1, Skokie, Illinois 60077 ("General Contractor"); Prairie Steel Construction, Inc., 404 South 2<sup>nd</sup> Street, Suite 1A, St. Charles, Illinois 60174 ("Subcontractor"); The Metropolitan of Skokie Condominium Association ("Owner"), 5001 Oakton Condominium, LLC ("Owner"); and any person claiming an interest in the real estate commonly known as 5001 Oakton Street, Skokie, Illinois 60077 and legally described in Exhibits "A", "A-1", and "B".

NOW THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, Lien Claimant does hereby fully satisfy and release said Subcontractor's Lien Claim and hereby authorizes and requests the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

IN WITNESS WHEREOF, the undersigned has executed this Release of Subcontractor's Lien this 12 day of March, 2012.

STAIR ONE, INC.

By: \_\_\_\_\_

James Mata

One of its Attorneys and Authorized Agent

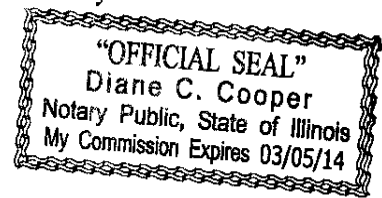
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STATE OF ILLINOIS     )  
   )  
 COUNTY OF COOK        )     ss.

The undersigned, a Notary Public in and for the County of Cook, State of Illinois does hereby certify that James Mata, duly authorized agent and attorney for Stair One, Inc., personally known to me to be the person whose name is subscribed to the foregoing Release of Mechanics Lien, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the Release of Mechanics Lien as his free and voluntary act and as the free and voluntary act of Stair One, Inc., for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12 day of March, 2012.

*Diane C. Cooper*  
 \_\_\_\_\_  
 Notary Public



Prepared by: Julie C. Keller  
 Larson & Associates, P.C.  
 230 West Monroe – Suite 2220  
 Chicago, Illinois 60606

Mail to: Julie C. Keller  
 Larson & Associates, P.C.  
 230 West Monroe – Suite 2220  
 Chicago, Illinois 60606

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# PROPERTY INSIGHT, LLC.

A California Limited Liability Company  
400 S JEFFERSON, CHICAGO, IL 60607

## TRACT INDEX SEARCH

Order No.: 1404 S9623235 SS

Additional Tax Numbers:

### Legal Description:

LOT 1 IN METROPOLITAN ENTERPRISES' OAKTON PLACE CONSOLIDATION PLAT, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 IN NORTH SHORE "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AND THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, LOTS 1, 2 AND 3 IN BLOCK 1 IN CIRCUIT COURT PARTITION OF LOTS 2 TO 11 AND 12 TO 18 IN WILLIAM LILL ADMINISTRATOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PORTION FALLING WITHIN LOTS 5 AND 6 OF THE COUNTY CLERK'S DIVISION OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1915 AS DOCUMENT NUMBER 5731200; ALSO THE VACATED 33 FOOT STREET EAST OF AND ADJOINING THE AFORESAID LOT 1 IN BLOCK 1 IN CIRCUIT COURT PARTITION, AFORESAID, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2003 AS DOCUMENT NUMBER 0334534105.

Cook County Clerk's Office



**EXHIBIT**

Units 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411,

P-11, P-12, P-13, P-14, P-15, P-16, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-34, P-35, P-36, P-37, P-38, P-39, P-40, P-41, P-47, P-48, P-49, P-50, P-51, P-52, P-53, P-54, P-55, P-56, P-57, P-58, P-59, P-60, P-61, P-62, P-63, P-64, P-65, P-66, P-67, P-68, P-69, P-70, P-71, P-72, P-73, P-74, P-75, P-76, P-77, P-78, P-79, P-80, P-81, P-82, P-83, P-84, P-85, P-86, P-87, P-88, P-89, P-90, P-91, P-92, P-93, P-94, P-95, P-96, P-97, P-98, P-99, P-100, P-101, P-102,

P-103, P-104, P-105, P-106, P-107 in the Metropolitan of Skokie Condominiums, as delineated on a Plat of Survey of the Metropolitan of Skokie Condominiums, which Plat of Survey is attached as Exhibit E to the Declaration of Condominium dated August 31, 2005, recorded October 6, 2007 in the office of the Recorder of Deeds of Cook County as Document Number 0627945134.

Property of Cook County Clerk's Office



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CHICAGO TITLE

**EXHIBIT B**

**PERCENTAGE OWNERSHIP  
INTEREST IN COMMON ELEMENTS**

301	4.93	P-30	0.18
302	2.51	P-31	0.18
303	4.02	P-32	0.18
304	3.53	P-33	0.18
305	4.78	P-34	0.18
306	2.00	P-35	0.18
307	4.27	P-36	0.18
308	4.67	P-37	0.18
309	4.16	P-38	0.18
310	2.80	P-39	0.18
311	3.85	P-40	0.18
		P-41	0.18
401	6.13	P-47	0.18
402	2.53	P-48	0.18
403	4.06	P-49	0.18
404	3.56	P-50	0.18
405	4.98	P-51	0.18
406	2.02	P-52	0.18
407	4.29	P-53	0.18
408	1.69	P-54	0.18
409	4.17	P-55	0.18
410	2.72	P-56	0.18
411	3.77	P-57	0.18
		P-58	0.18
		P-59	0.18
P-11	0.18	P-60	0.18
P-12	0.18	P-61	0.18
P-13	0.18	P-62	0.18
P-14	0.18	P-63	0.18
P-15	0.18	P-64	0.18
P-16	0.18	P-65	0.18
P-17	0.18	P-66	0.18
P-18	0.18	P-67	0.18
P-19	0.18	P-68	0.18
P-20	0.18	P-69	0.18
P-21	0.18	P-70	0.18
P-22	0.18	P-71	0.18
P-23	0.18	P-72	0.18
P-24	0.18	P-73	0.18
P-25	0.18	P-74	0.18
P-26	0.18	P-75	0.18
P-27	0.18	P-76	0.18
P-28	0.18	P-77	0.18
P-29	0.18		



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P-78	0.18
P-79	0.18
P-80	0.18
P-81	0.18
P-82	0.18
P-83	0.18
P-84	0.18
P-85	0.18
P-86	0.18
P-87	0.18
P-88	0.18
P-89	0.18
P-90	0.18
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P-94	0.18
P-95	0.18
P-96	0.18
P-97	0.18
P-98	0.18
P-99	0.18
P-100	0.18
P-101	0.18
P-102	0.18
P-103	0.18
P-104	0.18
P-105	0.18
P-106	0.18
P-107	0.18

Percentage  
100

Property of Cook County Clerk's Office