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Doc#: 1208331049 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2012 12:34 PM Pg: 1 of 5

TRANSFER ON DEATH
INSTRUMENT

The TRANSFEROR, ANNIE M. WOODSON, upon her death, transfers to ANNETTE WASHINGTON, the TRANSFEREE, the property described below. In the event the Transferee predeceases the TRANSFEROR, the property shall revert to the TRANSFEROR's estate.

The Transferee receives the property herein transferred subject to all conveyances, encumbrances, assignments, contracts, options, mortgages, liens, and any other interests to which the property is subject at the owner's death, without covenant or warranty of title.

The TRANSFEROR declares that upon her death, as attested to by execution of this Instrument, here estate releases and waives all rights and claims to the subject property.

PROPERTY ADDRESS: 7743 S. Ridgeland Ave., Chicago, Illinois 60649

PERMANENT INDEX NO.: 20-25-319-015-0000

LEGAL DESCRIPTION ATTACHED

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Future tax bills shall continue to be sent to the Transferor at the property address until Notice of Death of the Transferor and Acceptance by the Transferee has been properly recorded and then to the Transferee.

THIS INSTRUMENT was prepared without benefit of title examination. No warranty or guaranty of any kind whatsoever is made by its Preparer as to the state of the title of the subject property described in this Instrument.

PREPARED BY & MAIL TO:

**Keith E. Davis, Esq.
1525 E. 53rd Street, Ste. 628
Chicago, IL 60615**

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THE TRANSFEROR has signed this Transfer on Death Instrument this 21st day of MARCH, 2012.

x Annie M. Woodson
ANNIE M. WOODSON

WITNESSES:

Jeanie L Barksdale
Signature

Jeanie L Barksdale RESIDING AT 1525 E 53rd St 602
(Printed Name) Chicago IL 60628

Ronald Murdock
Signature

Ronald Murdock RESIDING AT 7820 S Halsted
(Printed Name) Chicago IL 60649

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LEGAL DESCRIPTION

THE SOUTH 30 FEET OF THE NORTH 150 FEET OF THE WEST ½ OF THE SOUTH ½ OF BLOCK 21 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office