

UNOFFICIAL COPY



Doc#: 1208334045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2012 11:38 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **SFR VENTURE 2011-1, LLC** 999 18th Street, Suite 1001, Denver, CO 80202 (Assignor) by these presents does assign and set over, without recourse, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") P.O. Box 2026, Flint, MI 48501-2026 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LAINA S. KIM, AN UNMARRIED WOMAN** to **RAVENSWOOD BANK**. Said mortgage Dated: **10/29/2009** is recorded in the **State of IL, County of Cook on 11/17/2009, Document # 0932141005 AMOUNT: \$ 215,000.00** SEE ATTACHED EXHIBIT A Parcel # 09144040520205 Property Address: 8120 W PARK AVE UNIT 205 P-20 S-20, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: 3-6-12
SFR VENTURE 2011-1, LLC

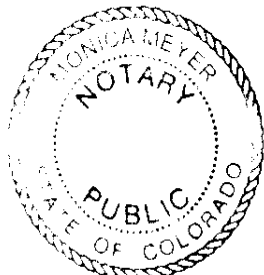
By: [Signature]
Gene E. Persinger, Chief Operating Officer/Chief Financial Officer



State of Colorado, County of DENVER
On 3-6-12, before me, the undersigned, Gene E. Persinger, who acknowledged that he/she is Chief Operating Officer/Chief Financial Officer of for SFR VENTURE 2011-1, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SFR VENTURE 2011-1, LLC ..

[Signature: Monica Meyer]

Notary public, Monica Meyer
My Commission Expires: June 2, 2012



My Commission Expires
JUNE 2, 2012

S ✓
P 12
S N
M N
SC ✓
E ✓
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Exhibit A

PARCEL 1:

UNIT NUMBER 205 IN THE BALLARD POINTE OF NILES CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT
OF LAND:

LOT 1 IN THE BALLARD POINTE CONSOLIDATION OF LANDS IN THE
SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS
DOCUMENT NUMBER 0706315046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-20 AND
INDOOR STORAGE SPACE S-20 AS LIMITED COMMON ELEMENTS AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT 0733215087.

PIN NUMBER: 09-14-404-052-0000

11078446

SFRVENTURE/ASMT

Cook County, IL