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Recording Requested By:
MIDLAND LOAN SERVICES



When Recorded Return To:
THERESA BOOTH
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO 65686

Doc#: 1208334005 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2012 08:51 AM Pg: 1 of 3

SATISFACTION

MIDLAND LOAN SERVICES # 03-0266328 "WEATHERSTONE LAKES LLC" Lender ID:0976 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC20, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC20 holder of a certain mortgage, made and executed by WEATHERSTONE LAKES LLC, A DELAWARE LIMITED LIABILITY COMPANY, originally to JPMORGAN CHASE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 07/12/2007 Recorded: 07/20/2007 as Instrument No.: 0720116033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-CROSS-COLLATERALIZATION AGREEMENT Dated: 07/12/2007 Recorded: 07/20/2007 as Instrument No.: 0720116034 ReRecorded 07/20/2007 as Instrument No.: 0720144037, between FOREST HILLS VILLAGE MHC LLC, A DELAWARE LIMITED LIABILITY COMPANY ("BORROWER A"); WHISPERING SANDS LLC, A DELAWARE LIMITED LIABILITY COMPANY ("BORROWER B"); AND WEATHERSTONE LAKES LLC (BORROWER A, BORROWER B, AND BORROWER C ARE HEREAFTER REFERRED TO AS, INDIVIDUALLY, A "BORROWER" AND COLLECTIVELY, THE "BORROWERS") and JPMORGAN CHASE BANK, N.A.

-ARTICLE 1 - ASSIGNMENT OF LEASES AND RENTS Dated: 07/12/2007 Recorded: 07/20/2007 as Instrument No.: 0720116035, between WEATHERSTONE LAKES LLC, A DELAWARE LIMITED LIABILITY COMPANY and JPMORGAN CHASE BANK, N.A.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 33-19-100-009-0000, 33-19-100-010-0000


Property Address: TORRENCE AVE, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC20, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC20

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact

On ~~03-16-12~~ 03-19-12

By: 
Darren Peters, Vice President

S YES
P 3
S N
M YES
SC YES
E N
INT YES

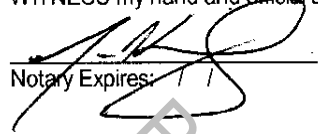
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SATISFACTION Page 2 of 2

STATE OF KANSAS
COUNTY OF JOHNSON

On 03-14-12, before me, Jon Kirtley, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Darren Peters, Vice President of Midland Loan Services, a division of PNC Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: 11



(This area for notarial seal)

Prepared By: Theresa Booth, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65886 417-447-2931

Property of Cook County Clerk's Office

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EXHIBIT A

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

Real property in the City of Sauk Village, County of Cook, State of Illinois, described as follows:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 35 MINUTES 09 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 1330.66 FEET TO THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 (ASSUMED BASIS OF BEARING IS THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SECTION 19 BEING SOUTH 89 DEGREES 39 MINUTES 09 SECONDS EAST); THENCE SOUTH 00 DEGREES 03 MINUTES 50 SECONDS WEST ALONG SAID EAST LINE 2590.91 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF LINCOLN HIGHWAY AS DEDICATED PER DOCUMENT NO. 8990432; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 33.00 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 50 SECONDS EAST 256.04 FEET TO THE NORTH LINE OF THE SOUTH 330.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 19 BY EQUAL DIVISION; THENCE NORTH 89 DEGREES 47 MINUTES 53 SECONDS WEST ALONG SAID NORTH LINE OF THE SOUTH 330.00 FEET 631.01 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 55 SECONDS EAST 148.31 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 10 SECONDS WEST 664.12 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 19; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE 2187.06 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

TOGETHER WITH APPURTENANT RIGHTS CREATED BY ACCESS EASEMENT AGREEMENT DATED AS OF JULY 12, 2007 BETWEEN SAUK TRAIL, LLC AND LINWAY ESTATES VILLAGE II LLC RECORDED JULY 20, 2007 AS DOCUMENT NO.