

Jan 1 2012  
312 332-1022



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ORIGINAL CONTRACTOR'S  
CLAIM FOR LIEN

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Doc#: 1208645025 Fee: \$33.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2012 10:50 AM Pg: 1 of 5

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

Star Electrical, Inc.

v.

Danut Balint

(The Above Space For Recorder's Use Only)

THE CLAIMANT

Star Electrical Inc

of Cook County of Illinois State of Illinois

hereby file notice a Claim for Lien against 5151 W. Church, Skokie  
of Illinois County, of the State of Illinois, and state Ill;

THAT on the Jan day of 23<sup>th</sup> 2012, said  
Danut Balint was the owner of the following described land, to wit:

offices and warehouse

in Section \_\_\_\_\_, Township Niles, Range \_\_\_\_\_, County of Cook  
State of Illinois.

Permanent Index Number (PIN): 10-16-400-028-000, 10-16-400-029-000, 10-16-400-030-000

THAT on the November day of 21<sup>st</sup> 2008 the  
Claimant He made a contract with said owner (1) Danut Balint

(2) to do work all electrical plus materials.

for the building (3) 5151 W. Church St. Skokie Ill. erected on said land for the sum of  
\$ 47,000.00 and on the Jan day of 23<sup>rd</sup> 2012  
completed thereunder (4)

all work agreed upon.

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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ 47,000.00, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ as the case may be.

\* THAT the claimant He did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ 0 at the special instance and request of said \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

THAT said owner \_\_\_\_\_ entitled to credits on account thereof, as follows, to wit: \_\_\_\_\_

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of \$ 47,000.00 for which, with interest, the Claimant He claim that a lien on said land and improvements.

STATE OF ILLINOIS )  
 COUNTY OF Cook ) SS.

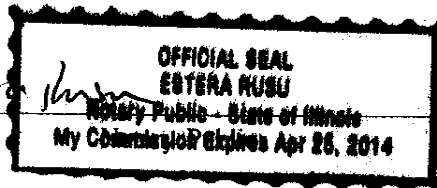
THE AFFIANT Peter Copil

being first duly sworn on oath deposes and says, that he is the president of Star Electrical Inc.

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

*[Handwritten Signature: Peter Copil]*

Subscribed and sworn to before me this March day of 26th A.D. 2012



Mail to:  
 Name Peter Copil  
 Address 4621 N. Liliac  
 City Glenview Ill. 60025

This instrument prepared by:  
 Name Peter Copil  
 Address 4621 N. Liliac  
 City Glenview Ill. 60025



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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 10164000280000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

|      |          |       |        |      |         |      |         |              |               |              |              |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------|----------|-------|--------|------|---------|------|---------|--------------|---------------|--------------|--------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | ADM SWP | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | SPECIAL 1723 |   |   |   |   |   |   |   |   |   |   |   |   |   |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **114**

AREA SUB-AREA BLOCK PARCEL TAX CODE  
 10-16-400-28 2423

CO CLKS DIV 16 41 13  
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|------|----------|-------|--------|------|---------|------|---------|--------------|---------------|--------------|---------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | ADM SWP | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | DIVISION 1736 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 0    | 0        | 0     | 0      | 0    | 0       | 0    | 0       | 0            | 0             | 0            | 0             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1    | 1        | 1     | 1      | 1    | 1       | 1    | 1       | 1            | 1             | 1            | 1             | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2    | 2        | 2     | 2      | 2    | 2       | 2    | 2       | 2            | 2             | 2            | 2             | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3    | 3        | 3     | 3      | 3    | 3       | 3    | 3       | 3            | 3             | 3            | 3             | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4    | 4        | 4     | 4      | 4    | 4       | 4    | 4       | 4            | 4             | 4            | 4             | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
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| 6    | 6        | 6     | 6      | 6    | 6       | 6    | 6       | 6            | 6             | 6            | 6             | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7    | 7        | 7     | 7      | 7    | 7       | 7    | 7       | 7            | 7             | 7            | 7             | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8    | 8        | 8     | 8      | 8    | 8       | 8    | 8       | 8            | 8             | 8            | 8             | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9    | 9        | 9     | 9      | 9    | 9       | 9    | 9       | 9            | 9             | 9            | 9             | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |

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**P.I.N. Number: 10164000300000**

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|      |          |       |        |      |         |      |              |               |              |
|------|----------|-------|--------|------|---------|------|--------------|---------------|--------------|
| 10   | 16       | 400   | 030    | 2423 | 121     | 1846 |              |               |              |
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | FIFTH SUPPLY | SECOND SUPPLY | THIRD SUPPLY |

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **114**

|               |          |       |        |          |
|---------------|----------|-------|--------|----------|
| AREA          | SUB-AREA | BLOCK | PARCEL | TAX CODE |
| 10-16-400-030 |          |       |        | 2423     |

COUNTY CLERKS DIV      SEC. 16 | TOWN 41 | RANGE 13

SMOOK-SIEMS & COS NILES CENTER

TERMINAL SUB OF PART W OF RR

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COR LOT 6 TH SELY 138.46FT TO

A POINT 100FT S OF N LINE &

3.53FT W OF E LINE LOT 3 THENCE

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | FIRST SUPPLY | SECOND SUPPLY | THIRD SUPPLY | CLAND |
|------|----------|-------|--------|------|---------|--------------|---------------|--------------|-------|
| 0    | 0        | 0     | 0      | 0    | 0       | 0            | 0             | 0            | 0     |
| 1    | 1        | 1     | 1      | 1    | 1       | 1            | 1             | 1            | 1     |
| 2    | 2        | 2     | 2      | 2    | 2       | 2            | 2             | 2            | 2     |
| 3    | 3        | 3     | 3      | 3    | 3       | 3            | 3             | 3            | 3     |
| 4    | 4        | 4     | 4      | 4    | 4       | 4            | 4             | 4            | 4     |
| 5    | 5        | 5     | 5      | 5    | 5       | 5            | 5             | 5            | 5     |
| 6    | 6        | 6     | 6      | 6    | 6       | 6            | 6             | 6            | 6     |
| 7    | 7        | 7     | 7      | 7    | 7       | 7            | 7             | 7            | 7     |
| 8    | 8        | 8     | 8      | 8    | 8       | 8            | 8             | 8            | 8     |
| 9    | 9        | 9     | 9      | 9    | 9       | 9            | 9             | 9            | 9     |