

UNOFFICIAL COPY



Doc#: 1208647055 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2012 03:33 PM Pg: 1 of 3

GIT (3-23)

1/2
4408947

MAIL TO:

ALEXANDER DOMANSKIS
205 N. Michigan Ave #4307
Chicago Il 60601

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 16 day of JANUARY, 2012., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Mindaugas Legeckas**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **23-14-400-134-1018**



PROPERTY ADDRESS(ES):

11010 Eagle Drive Apt 5B, Palos Hills, IL, 60465

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Fannie Mae a/k/a Federal National Mortgage Association

REAL ESTATE TRANSFER		03/15/2012
	COOK	\$62.50
	ILLINOIS:	\$125.00
TOTAL:		\$187.50
23-14-400-134-1018 20120301601989 DFEYEM		

Katherine A. File
By

AS ATTORNEY IN FACT

STATE OF IL)
COUNTY OF COOK) SS

I, Brooke Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 10 day of January, 2012.

Brooke A. Cowan
NOTARY PUBLIC

My commission expires

11/23/15
"OFFICIAL SEAL"
BROOKE A. COWAN
Notary Public, State of Illinois
My Commission Expires 06/23/2015

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Linda's Legacies
11010 Eagle Dr., Apt 5B
Palos Hills, IL 60465

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ORDER NO.: 1301 - 004408947
ESCROW NO.: 1301 - 004408947

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STREET ADDRESS: 11010 EAGLE DRIVE UNIT #5B
CITY: PALOS HILLS **ZIP CODE:** 60465 **COUNTY:** COOK
TAX NUMBER: 23-14-400-134-1018

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5-B IN HERITAGE CONDOMINIUMS OF PALOS HILLS PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A CERTAIN PART OF THE FOLLOWING LAND TAKEN AS A TRACT: THAT PART OF THE EAST 30 ACRES SOUTH OF THE FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE 528 FEET WEST OF THE SOUTHEAST CORNER OF THE SAID SOUTHEAST 1/4, THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 132 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 660 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, 132 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 660 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96164721, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. GS-5B, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.