

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 21, 2012
MIN: 100020071031416568
MERS Phone: 1-888-679-6377

Loan#: 7103141656
Invoice#: E1953807
Package#: 77595173
Document#: 2525156

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by DAVID B LEVY / JANIS WIENER MD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE , dated August 4, 2010 and filed for record August 16, 2010 as Document Number 1022804023 for Loan Amount of \$400000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 16-06-410-003-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 730 N EAST AVENUE OAK PARK, Illinois 60302

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

By

Mark Jordan, Assistant Secretary

On March 21, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Mark Jordan the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Margaret F. Jordan, Notary Public
My Commission Expires: January 31, 2015

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 60 FEET OF THE NORTH 85 FEET OF LOT 2 IN C. B. SCOVILLE'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office



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