Doc#. 1208657068 fee: \$50.00 UNOFFIC Aate: 03/26/2019 08/45/AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 100646057

MERS ID#: 100031200010237241 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMY LYNN MAHAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST

MORTGAGE CORPORATION

Original Instrument No: 1009541023 Original Deed L'ook: Original Deed Page:

Date of Note: 03/30/2010 Original Recording Date: 04/05/2010

Property Address: 1955 N LEAVITT ST #4A CHICAGO, IL 60647

Legal Description: See exhibit A attached

PIN #: 14-31-304-046-1008 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA) Parish of Ouachita

> ZHRIHIUM. C. KNIGA

CANON . CUP William Court

C/6/7/5 O/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state a oresaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/26/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan no.: 1006460571

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4A IN ARMITAGE-LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 4 INCLUSIVE, IN SCHULTZ'S SUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHI' 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUT RECORDED AS DOCUMENT 99826596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE THE ATTACHES ROOF DECK LOCATED IN THE S.W. CORNER OF THE BUILDING, AS A LIMITED COMMON ELLMENT.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99826596.