Doc#. 1208657135 fee: \$50.00

Aate: 03/26/2012 01:50/PM Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*\*

\*\*RHSP FEE \$10.00 Applied

RECORDING REQUESTED AND PREPARED BY:

WELLS FARGO BANK, N.A. LOLETHA PALMER 2701 WELLS FARGO WAY MAC X9999-018 MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. DEFAULT ASSIGNMENT

MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

SUBMITTED BY: LOLETHA PALMFX

MERS ID: 100106600084729530 MERS Telephone: 1-888-672-5377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, BCx 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, russign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due the eon. Said Mortgage for S189000.00 is recorded in the State of IL, County of Cook Official Records, dated 12/08/2004 and recorded on 12/17/2004, as Instrument No. 0435205224, in Book No., at Page No.

Legal Description: LOT 12 IN BLOCK 6 IN KOMARE 12. WEST 22ND STREET FIFTH ADDITION, BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2340 S. 11TH AVENUE NORTH RIVERSID 1, I 60546

Parcel Identifier No: 15-27-213-025-0000

Original Mortgagor: JOYCE A ZERVAS, DIVORCED NOT REMARRIED.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND

KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Date: 03/26/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_

**BRITTANY GRACE MEIS, Assistant Secretary** 

STATE OF MN }
COUNTY OF Dakota } ss.

On 03/26/2012, before me, JASON P. BRUMM a Notary Public, personally appeared BRITTANY GRACE MEIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

48B

(Notary Name): **JASON P. BRUMM** My Commission Expires: 01/31/2016

