

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

SEND TAX NOTICES TO:

44810179

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **THE WALTER JAMROSE AND SUSAN C. JAMROSE REVOCABLE LIVING TRUST, 9234 137TH ST, ORLAND PARK, IL 60462**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of May, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0615721029, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 14 IN LAMP LIGHTER ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1987 AS DOCUMENT NUMBER 3587107.

The Real Property or its address is commonly known as **9234 137TH ST, ORLAND PARK, IL 60462**. The Real Property tax identification number is **27-03-105-021**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **27-03-105-021**

Address(es) of premises: **9234 137TH ST ORLAND PARK, IL**

Witness Our hand and seal, this 14TH day of MARCH 20 12

By: Mary Ann Pinne (SEA)
MARY ANN PINNE AVP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K.GLEFKE

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26912564270

09369141LT

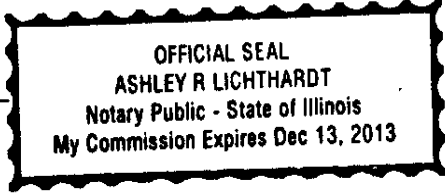
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STATE OF ILLINOIS

COUNTY OF KANE

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On this 14TH day of MARCH, 2012, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lighthardt Residing at ILLINOIS
ASHLEY R. LICHTHARDT

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CLERK'S OFFICE of Cook County Clerk's Office

JAMROSE
44810179

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FIRST AMERICAN ELS
RELEASE

