Doc#. 1208608296 fee: \$50.00 JNOFFIC Atte: 03/26/20/2 08 43 AM Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: DENNIS MYERS

Loan Number: 2005048511

MERS ID#: 100196368051523657 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK EIDE, AN UN MARRIED MAN AND WENDY S MORGAN, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0810142043 Original Deed Book: Original Deed Page:

Date of Note: 03/18/2008 Original Recording Date: 04/10/2008

Property Address: 1001 W MADISON ST 511 CHICAGO, IL 60607

Legal Description: PARCEL, 1: UNIT 511 AND PARKING P-13 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE SURVEY OF LOTS 1 THROUGH 9 POTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 67.63 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OP LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A S INGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO, THE DECLRRATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCFL?: EXCLUSIVE RIGHT TO USE STORAGE SPACE 5-34, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PIN #: 17-17-203-030-1058,17-17-203-030-1157

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS

Title: Assistant Secretary

State of MD County of Washington

This instrument was acknowledged before me on 03/22/2012 by DENNIS MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1208608296 Page: 2 of 2

Chelsea Renea Showe
Notary Public
Washington Co., MD

Notary Public: CHELSEA RENEA

SHOWE

My Commission Expires:

10/03/2015

Resides in: Washington

Property of Cook County Clerk's Office