

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** STEPHANIE DULEY

Loan Number: 0074416371  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES J BUCK, A UNMARRIED MAN  
Original Mortgagee(S): ABI MORTGAGE, INC.  
Original Instrument No: 0711433132 Original Deed Book: Original Deed Page:  
Date of Note: 04/19/2007 Original Recording Date: 04/24/2007  
Property Address: 629 N WALDEN DR PALATINE, IL 60067

Legal Description: PARCEL 1: THE SOUTH 25.67 FEET OF THE NORTH 138.73 OF LOT 6 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00201697 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 02-15-112-055-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/23/2012.

**Wells Fargo Bank, N.A.**

*Shannon E Weiss*

By: SHANNON E. WEISS  
Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 03/23/2012 by SHANNON E. WEISS, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires:  
**01/31/2015**  
Resides in: Hennepin

