

UNOFFICIAL COPY



Prepared by
and Return to:

Daniel C. McCabe
McCabeMiller LLC
212 W. Kinzie Street,
4th Flr.
Chicago, Illinois 60654

Doc#: 1208613025 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2012 01:59 PM Pg: 1 of 4

(Space Above This Line for Recording Data)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

RELEASE OF MECHANICS LIEN

KNOW ALL MEN BY THESE PRESENTS that Reliable Galvanizing Co. of 819 W. 88th Street, Chicago, Illinois 60620, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby irrevocably release, and acknowledges the satisfaction of, the claim for lien, recorded in the Recorder's Office of Cook County, in the State of Illinois on February 29, 2012, as Document Number 1205034057 against the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit those premises as legally described in Exhibit A attached hereto, having PIN Numbers: 17-04-221-003-0000, 17-04-221-041-0000, 17-04-221-006-0000, 17-04-221-007-0000, 17-04-221-008-0000, 17-04-221-009-0000, 17-04-221-010-0000, 17-04-221-011-0000, and commonly known as "1233-1251 N. Wells Street, Chicago, Illinois 60610."

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien this 26 day of March, 2012.

Reliable Galvanizing Co.

BY: 

ITS: 

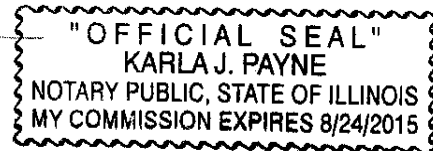
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Karla J. Payne, a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Michael Fisher personally known to me to be the same person whose name is signed above and personally known to be the President of Reliable Galvanizing Co., subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he or she signed, sealed and delivered the said instrument as the free and voluntary act of Reliable Galvanizing Co., for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26th day of March, 2012.

Karla J. Payne
NOTARY PUBLIC



My commission expires Aug 24, 2015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Legal Description

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1:

THE WEST 163.00 FEET OF LOT 59 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 22, 23, 24 AND 25 AND THE NORTH 13.00 FEET OF LOT 26 IN ABNER REEFE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 9.00 FEET OF LOT 26 AND ALL OF LOT 27 (EXCEPT SOUTH 3.00 FEET THEREOF) IN REEVES SUBDIVISION OF BLOCKS 44, 47, 48, 57 AND 58 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 7 IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 56 AND PART OF ORIGINAL LOTS 46, 47, 48, 49, 50, 54 AND 57 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 4, 5 AND 6 IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 56 AND PART OF ORIGINAL LOTS 46, 47, 48, 49, 50, 54 AND 57 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

PARCEL 6:

THE SOUTH 1/2 (EXCEPT THE EAST 102.00 FEET THEREOF AND EXCEPT A PUBLIC ALLEY) OF LOT 55 IN BRONSON'S ADDITION TO CHICAGO, SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 3 IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 56 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 1 IN THE SUBDIVISION OF LOTS 53 AND 54 EXCEPT THE EAST 92.00 FEET OF SAID LOT 54 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- APN: 17-04-221-003-0000 Vol. 498 (Parcel 1)
- 17-04-221-041-0000 Vol. 498 (Parcel 2)
- 17-04-221-006-0000 Vol. 498 (Parcel 3)
- 17-04-221-007-0000 Vol. 498 (Parcel 4)
- 17-04-221-008-0000 Vol. 498 (Lot 6 of Parcel 5)
- 17-04-221-009-0000 Vol. 498 (Lots 4 and 5 of Parcel 5)
- 17-04-221-010-0000 Vol. 498 (Parcel 6)
- 17-04-221-011-0000 Vol. 498 (Parcel 7)

1233-1251 N. Wells

Chicago, IL 60610

Property of Cook County Clerk's Office