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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1978924528

Doc#: 1208619022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2012 09:08 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 03/09/2006, and made by MANUEL A. ARREOLA AND, RAQUEL RIVERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 03/24/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0608305223 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-03-108-012-0000, 29-03-108-013-0000
Property more commonly known as: 13936 S. LINCOLN AVENUE DOLTON, IL 60419

Dated on 03/07/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Karla Murphy
Karla Murphy
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 03/07/2012 (MM/DD/YYYY) by Karla Murphy as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Norma Woodall
Norma Woodall
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 15832548 -- CHASE CJ3607566 MIN 100013700078311410 MERS PHONE 1-888-679-MERS FRMIL1



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S 4
P 2
S N
M N
SC 7
E 4
INT 8/11

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'EXHIBIT A'

LOTS 18 AND 19 IN CLAUSSEN'S SUBDIVISION OF THAT PART OF THE EAST 592.9 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND CALUMET TERMINAL RAILROAD RIGHT OF WAY SOUTH OF LINCOLN AVENUE AND SOUTHEAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING IN THE WEST LINE THEREOF 1696.25 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4, THENCE COURSING NORTH 43 DEGREES 27 MINUTES, EAST 256.9 FEET TO A POINT IN THE SOUTHWEST LINE OF LINCOLN AVENUE, 541.5 FEET NORTHWEST OF THE WEST LINE OF PARK AVENUE IN COOK COUNTY, ILLINOIS.



15832548

Property of Cook County Clerk's Office