



When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 8459834001

Doc#: 1208619025 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2012 09:11 AM Pg: 1 of 1



**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION, D/B/A NEW AMERICA FINANCIAL, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE).

Said Mortgage/Deed of Trust dated 09/26/2002, and made by CHRISTINE S. PIEPENBRINK AND NICOLAS T. SANTANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 10/17/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0021138893 upon the property situated in said State and County as more fully described in said Mortgage/ Deed of Trust or herein to wit:

LOT 62 IN OLYMPIA TERRACE, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 37, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-17-219-001-0000  
Property more commonly known as: 14 E. GLENGATE AVE., CHICAGO HEIGHTS, IL 60411

Dated on 03/06/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION, D/B/A NEW AMERICA FINANCIAL, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
[Signature]  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA  
The foregoing instrument was acknowledged before me on 03/06/2012 (MM/DD/YYYY) by [Signature] as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION, D/B/A NEW AMERICA FINANCIAL, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
[Signature]  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 15821987 -- WAMU DP3605819 MIN 100053000032558094 MERS PHONE 1-888-679-MERS FRMIL1



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