UNOFFICIAL CORY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1976803034

Doc#: 1208619123 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/26/2012 11:14 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORG/AN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUALLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR POWER MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS (MLPS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JI MOPGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROF, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 07/16/200, and made by WILLIAM S. MASHEK AND VICTORIA M. MASHEK to MORTGAGE ELECTRONIC REGISTRATION S/STEMS, INC and recorded 08/05/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book 1/1a, Page n/a, as Instrument # 0321704005 upon the property situated in said State and County as more fully described in said Mortgage // Jeed of Trust or herein to wit:

LOT 410 IN STRATMORE SCHAUNBURG UNIT # 6, BFING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20,

TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE T'(IRI) PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT 21469528 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-17-404-005-0000

Property more commonly known as:1515 COLWYN DRIVE, SCHAULURG, IL 60194

Dated on _03 / 04 / 20/2 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR POWER MORTGAGE INC., ITS
SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 13/01/2/16 (MM/DD/YYYY) by 1/4/16 For FOWER MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152JPCAS 15903645 -- CHASE DP3604819 MIN 100027310003465978 MERS PHONE 1-888-679-MERS FRMIL1

15903645