



Doc#: 1208619131 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2012 11:20 AM Pg: 1 of 2

When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0503107980

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EUGENIA D CHASE AND SHAWN FUTCH AND MICHELLE FUTCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/18/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1101919033.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 3134 N NORMANDY AVE, CHICAGO, IL 60634

Tax Code/PIN: 13-30-201-026-0000

Dated on 03/13/2012 (MM/DD/YYYY)

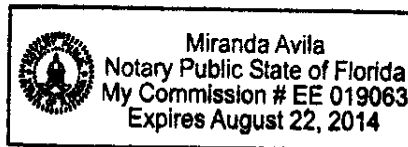
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

By:   
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/13/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 15886798 -@ CJ3615102 100052550310798086 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



\*15886798\*

S 4  
P 2  
S N  
M N  
SC 4  
E 7  
INT

# UNOFFICIAL COPY

## Exhibit "A"

### LEGAL DESCRIPTION

10WR20763

THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 38 FEET OF LOT 12 FIRST ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM WILLIAM MALCZYK AND KATHLEEN MALCZYK, HUSBAND AND WIFE RECORDED 11/06/2002 IN DOCUMENT NUMBER 0021223180, BOOK 9462, PAGE 16 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 3134 N. NORMANDY AVE, CHICAGO, IL 60634

pin: 13-30-201-026-0000

**\*0503107980\_014\***

Property of Cook County Clerk's Office