

SUBORDINATION OF LIEN  
(ILLINOIS)

UNOFFICIAL COPY

Mail to: BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

CT1 1410-8880642  
AST/AH 20f2  
201210264



Doc#: 1208633002 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2012 08:56 AM Pg: 1 of 3

ACCOUNT # 6160157022

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded January 8th, 2004 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0400811090 made by Harish Patel and Jaymini Patel, BORROWER(S), to secure an indebtedness of \*\* \$109,737.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 07-07-400-036

Property Address: 2059 GREENS CT, HOFFMAN ESTATES, IL 60169

**PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS** AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 9 day of March, 2012, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1208633001, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$70,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 22nd, 2012

BOX 333-CT

Holly Martinez, Officer

SV  
P  
S  
SC  
INT

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

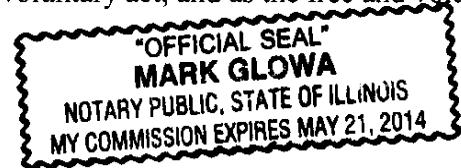
STATE OF ILLINOIS}

} SS.

County of COOK}

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on February 22nd, 2012



*Mark Glowa*  
Mark Glowa, Notary

Commission Expires date of May 21st, 2014

## SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To:  
BMO Harris Bank N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1410 008880642 UA  
**STREET ADDRESS:** 2059 GREENS COURT  
**CITY:** HOFFMAN ESTATES **COUNTY:** COOK  
**TAX NUMBER:** 07-07-400-036-0000

**LEGAL DESCRIPTION:**

LOT 60 IN BLOCK 4 IN MOON LAKE TRAILS UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office