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Doc#: 1208746043 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2012 01:06 PM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511329467

Prepared by: Kimberly Daniel

SUBORDINATION OF MORTGAGE

IN CONSIDE 1.4TION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., a/k/a Bank One NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0020981211, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois. A Modification was recorded on 12/13/20107 in 0734704206 to increase the credit limit by \$97,800.00, Line of Credit was pe manently reduced From \$185,500.00 To \$180,600.00 on 02/29/2012 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., a/k/a Bank One NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to \$126,000.00 and recorded in Official Record Volume_____ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., a/k/a Bank One NA, mortgage shall be unconditionally subordinate to the mortgage to Cole Taylor Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., a/k/a Bank One NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of March, 2012.

Sean McFarland, Bank Officer

Notional Title Center. Inc. # TE. Notional Title Center. 10034
7443 Chicago 1200 4200

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_

Notary Publig

JANET BURK
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
August 2, 2015

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EXHIBIT A

Commitment Number: F-1223-CTM

LOT 41 IN EASTCHESTER OF WHEELING, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

TODORNA OF COOK COUNTY CLERK'S OFFICE 03-10-413-002-0000 697 KRISTY LN WHEELING, IL 60090

National Title Center, Inc.
7443 W. Irving Park Road, #1E
Chicago, IL 60634
A Policy Issuing Agent for
FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Exhibit A

(F-1223-CTM.PFD/F-1223-CTM/19)