

UNOFFICIAL COPY

Doc#. 1208757076 fee: \$50.00  
Date: 06/27/2012 09:13 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When recorded Mail to:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #: 236517234  
PIN #: 13-22-102-070-0000

The undersigned certifies that it is the present owner of a mortgage made by **JONATHAN MARTIN AND CARRIE MARTIN** to **ALLIANT CREDIT UNION** bearing the date 04/07/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 1010655057

LOT 23 IN VILLAGE RESIDENCES OF OLD IRVING PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS AND VACATED ALLEYS, ALL IN BLOCK 2 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

Property more commonly known as: 4507 W LARCHMONT AVE, CHICAGO, IL 60641

Dated this 26th day of March in the year 2012  
ALLIANT CREDIT UNION

  
ELSA MCKINNON VICE PRESIDENT

UAERC 16030094 ERCNIL1



\*16030094\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of March in the year 2012, by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TAMMI MYLEK WILLIAMS      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



**TAMMI MYLEK WILLIAMS**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# EE046610**  
**Expires 12/5/2014**

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 16030094    ERCNIL1



\*16030094\*

Property of Cook County Clerk's Office