

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: JENNIFER RUFLEDT

Loan Number: 0280677951
MERS ID#: 100031200010638622
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HASANI STEELE, MARRIED
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 1106211007 Original Deed Book: Original Deed Page:
Date of Note: 02/22/2011 Original Recording Date: 03/03/2011
Property Address: 10 E. DELAWARE PL #12C CHICAGO, IL 60611

Legal Description: **PARCEL 1: UNIT NUMBER 12C AND P174 IN 10 EAST DELAWARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF 10 EAST DELAWARE CONDOMINIUM OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF THE SOUTH HALF OF THE WEST THIRD OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, AND OF PARTS OF LOT 6 IN THE SUPERIOR COURT PARTITION OF THE EAST TWO THIRDS OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION AFORESAID, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0934910051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DESCRIBED IN THE DECLARATION OF EASEMENTS AND OPERATING REQUIREMENTS AND RECORDED AS DOCUMENT 0934910050.**

PIN #: 17-03-209-028-1289,17-03-209-005-0000,17-03-209-008-0000,17-03-209-009-0000,17-03-209-010-0000,17-03-209-021-0000,17-03-209-023-0000,17-03-209-024-0000,17-03-209-028-1050 County: Cook
County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2012.

Mortgage Electronic Registration Systems, Inc.

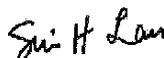


By: JOHN LARSEN
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 03/26/2012 by JOHN LARSEN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



UNOFFICIAL COPY



Notary Public: SUH LAU
My Commission Expires:
01/31/2015
Resides in: Hennepin

Property of Cook County Clerk's Office