

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: STEPHANIE DULEY

Loan Number: 0195166996
MERS ID#: 100113217007068714
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

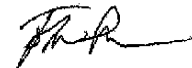
Original Mortgagor(S): RENEE M. SMITH-QUINN, AN UNMARRIED WOMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0426408012 Original Deed Book: Original Deed Page:
Date of Note: 09/07/2004 Original Recording Date: 09/20/2004
Property Address: 927 N. HUMPHREY AVENUE OAK PARK, IL 60302

Legal Description: LOT 4 (EXCEPT THE NORTH 24 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 2 IN WASSEL BRAMBURN AND CO'S OAK PARK HOME ADDITION BEING, A SUBDIVISION OF LOTS 3 TO 7, BOTH INCLUSIVE; IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 16-05-126-026-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

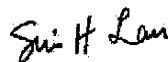


By: JOHN LARSEN
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 03/26/2012 by JOHN LARSEN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015
Resides in: Hennepin