Doc#. 1208708244 fee: \$50.00

Oct 1208708244 fee: \$50.00

Atta: 03/7/2012 07 19 AW/Pg: 1 of 2

Code Coulony Recorder of Deeds

\*RHSP FEE \$10.00 Applied

### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1165252319

MERS ID#:

MERS PHONE#: 1-888-679-6277

# RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): LISA B. HOLLOWAY (I KA) LISA B MILLINGTON AND ROBERT HOLLOWAY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1033508020 Original Deed Page: Original Deed Page:

Date of Note: <u>11/23/2010</u> Original Recording Date: <u>12/01/2010</u>

Property Address: 168 S BENTON ST PALATINE, IL 60067

Legal Description: See exhibit A attached

PIN #: 02-23-107-029-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2012.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Charlety Mewsons

Title: Vice President

State of LA Parish of Ouachita

ansunga

A11363817 7 24

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/26/2012.

Notary Public: Vicki C. Knighten -

C/0/4's

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1208708244 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No: 1165252819

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO

WIT:

LOT 5 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTION 22 AND SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINC! AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO LISA B. MILLINGTON, A SINGLE PERSON BY WARRANTY DEED FROM DANIEL J. GOODMAN AND CHRISTINE R. GOODMAN, F/K/A CHRISTINE R. RAGSDALE AS RECORDED 3/29/2002 IN BOOK 8976 AT PAGE 0074 AS DOCUMENT 0020951034.