

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**WELLS FARGO BANK, N.A.**  
**SEAN BRENEMAN**  
**2701 WELLS FARGO WAY**  
**MAC X9999-018**  
**MINNEAPOLIS MN 55467-8000**

AND WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**DEFAULT ASSIGNMENT**  
**MAC: X9999-018**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-9790**

SUBMITTED BY:  
**SEAN BRENEMAN**

MERS ID: 100110710002633706  
MERS Telephone: 1-888-679-5377


**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834 . By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, INC. 2006-HE3, ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-HE3, 4801 FREDERICA STREET, OWENSBORO, KY 42301** . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$89600.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **07/25/2006** and recorded on **08/25/2006**, as Instrument No. **0623755027** , in Book No. , at Page No. .

Legal Description: **LOT 4 IN BLOCK 109 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
Property Address: **1094 RICHTON PL RICHTON PARK, IL 60471**  
Parcel Identifier No: **31-26-313-051-0000**

Original Mortgagor: **PAMELA WILLIAMS AND JAMES WILLIAMS, WIFE AND HUSBAND**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **03/27/2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**AMBER MARYROSE DAWSON, Assistant Secretary**

STATE OF MN }  
COUNTY OF Dakota } ss.

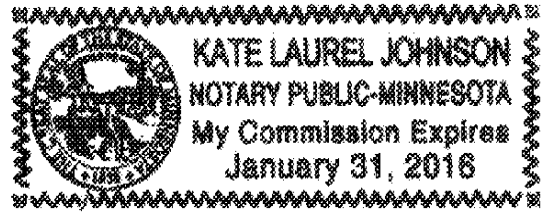
On **03/27/2012** , before me, **KATE LAUREL JOHNSON** a Notary Public, personally appeared **AMBER MARYROSE DAWSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **KATE LAUREL JOHNSON**

# UNOFFICIAL COPY

My Commission Expires: **01/31/2016**



Property of Cook County Clerk's Office