

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1609344351  
MERS ID#:  
MERS PHONE#: 1-888-679-3277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER A CONDON AND MICHELLE E. CONDON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1036135090 Original Deed Book: Original Deed Page:

Date of Note: 11/22/2010 Original Recording Date: 12/27/2010

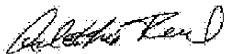
Property Address: 949 N WILLARD CT UNIT 504 CHICAGO IL 60642

Legal Description: See exhibit A attached

PIN #: 17-05-318-060-1050,17-05-318-060-1025,17-05-318-060-1045 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/27/2012.

**JPMORGAN CHASE BANK, N.A.**

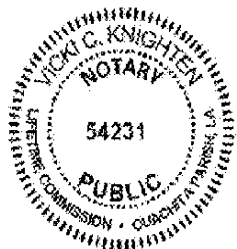


By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **03/27/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 1609344851

## EXHIBIT A

UNIT NO 504 AND G5 AND P14 IN THE WILLARD COURT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6, BOTH INCLUSIVE, AND LOTS 45 AND 46 IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

THAT PART OF THE FOLLOWING DESCRIBED TRACT WHICH LIES SOUTH OF THE NORTH LINE OF LOT 2 IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK 24 IN THE CANAL TRUSTEE'S SUBDIVISION AFORESAID EXTENDED EAST OF SAID TRACT DESCRIBED AS FOLLOWS: THAT PART OF THE PREMISES HEREINAFTER DESCRIBED FORMERLY THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY CO. SOUTH OF AUGUSTA ST. AND WEST OF RUCKER ST. DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF AUGUSTA ST. WITH THE SOUTHWEST LINE OF SAID RIGHT OF WAY MARKED BY A RAILROAD MONUMENT RUNNING THENCE EAST ALONG SAID SOUTH LINE OF AUGUSTA ST. ABOUT 17.3 FEET TO A POINT 41 FEET SOUTHWESTERLY OF THE CENTER LINE OF SAID RAILROAD COMPANY'S WEST MAIN TRACT (SO CALLED) MEASURED AT RIGHT ANGLES TO SAID CENTER LINE; THENCE SOUTHEASTERLY PARALLEL WITH SAID CENTER LINE TO THE WEST LINE OF THE ALLEY RUNNING NORTH AND SOUTH IN BLOCK 12 IN ELSTON'S ADDITION TO CHICAGO EXTENDING NORTH, THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY SO EXTENDED ABOUT 11.3 FEET TO THE SOUTHWEST LINE OF SAID RIGHT OF WAY, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID RIGHT OF WAY TO THE POINT OF BEGINNING.

TOGETHER WITH ALL THAT PART OF THE NORTH-SOUTH PUBLIC ALLEY LYING EAST OF LOTS 2, 3, 4, 5 AND 6; WEST OF LOTS 45 AND 46; NORTH OF THE SOUTH LINE OF SAID LOT 6, EXTENDED EAST AND THE SOUTH LINE OF LOT 45, EXTENDED WEST; ALL IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK 24, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH AND SOUTHERLY OF THE SOUTHWESTERLY LINE OF LOT 47 IN ASSessor'S PLAT OF LOT 47 IN BLOCK 12 OF ELSTON ADDITION TO CHICAGO, BEING THE SOUTHWEST LINE OF THE UNION PACIFIC RAILROAD RIGHT OF WAY IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER 0335144148 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.