

# UNOFFICIAL COPY



Doc#: 1208710052 Fee: \$35.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2012 03:45 PM Pg: 1 of 7

Property of Cook County Clerk's Office

## SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with Illinois laws relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Chicago Heights Glass, Inc., does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanics Lien against the interests of the following entities in the real estate: **Rush University Medical Center**, owner, **POB Properties LLC**, interested party, **Power/Jacobs** (a project specific joint venture), contractor, **Krahl Construction**, contractor, **JP Morgan Chase Bank NA**, interested party, and any other person claiming an interest in the real estate, as hereinafter described, through, or under the Owners, for **Two Hundred Ten Thousand Three Hundred Ninety-Six Dollars and 12/100 (\$210,396.12)** on the following described property, to wit:

### PARCEL:

See attached Exhibit 1- legal description of Property for P.I.N.# 17-18-406-027-0000  
See attached Exhibit 2- legal description of Property for P.I.N.# 17-18-406-028-0000  
See attached Exhibit 3- legal description of Property for P.I.N.# 17-18-406-029-0000  
See attached Exhibit 4- legal description of Property for P.I.N.# 17-18-407-032-0000  
See attached Exhibit 5- legal description of Property for P.I.N.# 17-18-407-033-0000

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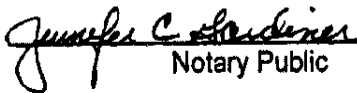
Which property is commonly known as 1611 West Harrison Street, Chicago, IL 60612, Medical Office Building, Connecting Bridge, and Attached Parking Garage.; which claims for lien were recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 1001329103 on January 13<sup>th</sup>, 2010 and as Document No. 1001918005 on January 19<sup>th</sup>, 2010.

### VERIFICATION

The undersigned, **Kurtis E. Le Var**, being personally known to me, first being duly sworn, on oath deposes and states that he is an authorized representative of **Chicago Heights Glass, Inc.** that he has read the above Satisfaction or Release of Mechanics Lien and that to the best of his knowledge and belief the statements therein are true and correct.

  
\_\_\_\_\_

SUBSCRIBED AND SWORN to  
Before me this 5<sup>th</sup> day  
Of October, 2010

  
\_\_\_\_\_  
Notary Public

My commission expires: 6/30/2013



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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 17184060270000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card" available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

1718406027000015461020T1023										
AREA	SUB-AREA	BLOCK	PARCEL	CODE	MUNICIPALITY	ITEM	SUB-ITEM	SECTION	TOWNSHIP	RANGE
17	18	406	027							

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS									
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION									
EXEMPT					VOLUME <b>594</b>				
AREA SUB-AREA BLOCK PARCEL TAX CODE									
17- 18- 406- 027 7701									
SUTTON'S ADD TO CHGO SEC TOWN RANGE									
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1/2 VAC ALLEY E&ADJ									
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1964 DIVISION										
AREA	SUB-AREA	BLOCK	PARCEL	CODE	MUNICIPALITY	ITEM	SUB-ITEM	SECTION	TOWNSHIP	RANGE
17	18	406	027							

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1	718		407033		7701		1594									
AREA	DB	BLKCH	PARCEL	CODE	WARRANT	ITEM	SEC	TOWNSHIP	RANGE	SECTION						

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME         
594

EXEMPT

AREA DB-AREA	BLKCH	PARCEL	TAX CODE	AC.	THRU	RANGE	LFT	END-LFT	LFT	LINEN
17- 18-	407-	033	7701			18	39	14		
UTTIONS ADD TO CHGO										
EX PRT TAKEN FOR HARRISON & ASHLAND										
(S WID PER CASE #70L14802)										
VAC ALLEY W & ADJ										
								1 to 16		1
								1 to 16		

1968 L

TRUST DIVISION

2038

SEC	TOWNSHIP	RANGE	SECTION	CODE	ITEM	FIRST	SECOND	THIRD	FOURTH
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