



Doc#: 1208710054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/27/2012 03:59 PM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1

Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602

145032-1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OR ALGO, LLC
1b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
515 W. ALGONQUIN ROAD
CITY ARLINGTON HEIGHTS STATE IL POSTAL CODE 60005 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 00033472 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS
CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
OR THE OHIO NATIONAL INSURANCE COMPANY
3b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
CITY CINCINNATI STATE OH POSTAL CODE 45201 COUNTRY USA

P. O. BOX 237

4. This FINANCING STATEMENT covers the following collateral:

9700097002 Legal Desc

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

IL-Cook County

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

Lot 2 of Buhrke's First Resubdivision of Lot 1 in Buhrke's Subdivision of part of Lot 7 in the Subdivision of Joseph A. Barnes Farm in Section 16, Township 41 North, Range 11 East of the Third Principal Meridian, according to plat of said Buhrke's First Resubdivision filed in the Office of the Registrar of Titles of Cook County, Illinois as document no. LR-2884209.

PARCEL 2:

Lot 3 of Buhrke's First Resubdivision of Lot 1 in Buhrke's Subdivision of part of Lot 7 in the Subdivision of Joseph A. Barnes Farm in Section 16, Township 41 North, Range 11 East of the Third Principal Meridian, according to plat of said Buhrke's First Resubdivision filed in the Office of the Registrar of Titles of Cook County, Illinois as document no. LR-2884209.

Permanent Index #'s: 08-16-200-075-0000 Vol. 050 and 08-16-200-076-0000 Vol. 050

Property Address: 515 West Algonquin Road, Arlington Heights, Illinois

Property of Cook County Clerk's Office