



Doc#: 1208710055 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2012 04:00 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>CORPORATION SERVICE COMPANY 1-800-858-5294 |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)  |  |
| 65556080 - 337130  |  |
| CORPORATION SERVICE COMPANY<br>801 ADLAI STEVENSON DRIVE<br>SPRINGFIELD, IL 62703-4261       |  |
| Filed In: Illinois Cook  |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

1a. INITIAL FINANCING STATEMENT FILE #

97355353 5/20/1997

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME CHICAGOLAND CHRISTIAN CENTER AND WORLD OUTREACH MINISTRIES

|    |                            |            |             |        |
|----|----------------------------|------------|-------------|--------|
| OR | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----|----------------------------|------------|-------------|--------|

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

|    |                            |            |             |        |
|----|----------------------------|------------|-------------|--------|
| OR | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----|----------------------------|------------|-------------|--------|

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

|                      |                                   |                          |                                  |                                 |                               |
|----------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 7d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|----------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME FIFTH THIRD BANK

|    |                            |            |             |        |
|----|----------------------------|------------|-------------|--------|
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----|----------------------------|------------|-------------|--------|

10. OPTIONAL FILER REFERENCE DATA 023-23852 0900727033

65556080

# UNOFFICIAL COPY

## EXHIBIT "A"

ADDRESS: 929 EAST 103<sup>RD</sup> STREET  
CHICAGO IL 60628

PIN: 25-14-100-008, -018, -029, -044, & -009

PARCEL 1: A TRACT OF LAND IN THE NORTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS AS TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF EAST 103<sup>RD</sup> STREET (SAID SOUTH LINE BEING 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ) A DISTANCE OF 729.35 FEET EAST OF THE EAST LINE OF SOUTH CORLISS AVENUE (SAID EAST LINE OF SOUTH CORLISS AVENUE BEING 40 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION) RUNNING THENCE EAST ALONG AFORESAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET A DISTANCE OF 360.44 FEET; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 290.20 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO LAST DESCRIBED COURSE OR PARALLEL TO THE AFORESAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET, A DISTANCE OF 360.44 FEET; THENCE NORTH A DISTANCE OF 290.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF EAST 103<sup>RD</sup> STREET (SAID SOUTH LINE BEING 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ) A DISTANCE OF 1089.79 FEET EAST OF THE EAST LINE SOUTH CORLISS AVENUE (SAID EAST LINE OF SOUTH CORLISS AVENUE BEING 40 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION), RUNNING THENCE SOUTH ALONG A LINE DRAWN PERPENDICULAR TO THE SAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET, A DISTANCE OF 290.2 FEET; THENCE EAST ALONG A LINE DRAWN PARALLEL WITH THE SAID SOUTH LINE, A DISTANCE OF 91.0 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEXED NORTHEASTERLY TANGENT TO LAST DESCRIBED STRAIGHT LINE AND HAVING A RADIUS OF 297.94 FEET, A DISTANCE OF 393.11 FEET, (ARC) TO THE INTERSECTION WITH A LINE DRAWN PERPENDICULAR WITH SAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET, AND 130 FEET DISTANT EAST OF THE FIRST DESCRIBED COURSE; THENCE NORTH ALONG LAST DESCRIBED PERPENDICULAR LINE A DISTANCE OF 292.76 FEET TO THE SAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET; THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 130 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.