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RELEASE DEED (Illinois)

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Doc#: 1208717038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2012 01:22 PM Pg: 1 of 2

753223-0150

		BY THESE								
	County of <u>Co</u>							-		
valual	ole considerations,	the receipt wher	eof is hereby			y remise, relea	se, convey and	d quit-claim unt	0	
					V/A GNER					
				ABASH #50 NAME AND ADDR	02, Ch.CAGO. RESS)	IL 60605				
heirs,	legal representativ	es and assigns, a	ll the right, t	itle, interest	, claim or dema	nc wh: tsoever	HE may	have acquired i	n,	
		, beari	ing date the	21 ST day of	МАТСН	2005	and recorded in	,		
the recorder's office of			соок		County, in the sta	(4,5)	ILLINOIS	, as		
Document Number 0510		0510319								
of _	СООК	, State of	ILLINOIS	, as follo	ows, to wit:		0,5			
REOF IN	ARKING SPACES 30 LUNT & HAMLIN'S	S SUBDIVISION, B	EING A SUBD	IVISION LO	CATED IN SECT	ION 2, TOWNSH	IIP 39 N, RANGI	E 14 EAST OF TH	E THIRI	
CH 20, 20	MERIDIAN, WHICH 000 AS DOCUMENT JEMENTS APPURTE	00196242 IN COO	K COUNTY, II	LLINOIS, TO	GETHER WITH	AN UNDIVIDED	OMINIUM OW PERCENTAGE	NERSHIP RECO INTEREST IN T	RDED HE	
	ENERTS ATTORTS		NII AS DEI F	KUTH IN SA	NID DECLARATI	ON.				
togoth	er with all the appu	artenances and p	rivileges ther	eunto belor	iging or apperta	ining.		_	V	
togeth		idex Number(s):			11	04-032-1101		S	/	
	neni Keai Estate II							p	. /_	
Perma	ss(es) of premises:		12	ATC WAD	A CIT HEOD OT	MOLGO T	0.40=	Г	_0	
Perma	ss(es) of premises:		13		SASH #502, CH		0605		$\frac{\partial}{\mathcal{N}}$	
Perma	ss(es) of premises:		H daylof		BASH #502, CH	HCAGO, IL 6	0605	Seal)		

1208717038 Page: 2 of 2

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STATE OF ILLINOIS	<u> </u>	
COUNTY OF COOK	ss.	
I,	SEFFRET Ross	a notary public in
and for the said County, in the State	aforesaid, DO HEREBY CERTIFY that Madel	yne Hamm, Vice President
and Steve Byron, Assistant Vice Pr	resident	
	personally known to m	e to be the same person(s) whose name(s)
are subscribed to the foregoing instr	rument, appeared before me this day in person, a	nd acknowledged that they signed,
	ment as their free and voluntary act, for the uses	
GIVEN under m	y hand and official seal this 7 TH day of	MARCH 7, 2012.
"OFFICIAL Jeffrey D Notary Public, S My Commission E	Ross	Shey D Ress pires 7/23/2014
This instrument was prepar	red by Hollie Her nes	

SOUTH CFNTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

Rac Sedonyi / **AEG** 1970: Liste beusitá**i Pkwy** 1470: Onio **44011**