

# UNOFFICIAL COPY



Doc#: 1208841032 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2012 11:25 AM Pg: 1 of 3

*prepared by*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415780034077

Prepared by: Joe Berzoza

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0717750006, at Volume/Book/Reel Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by William C Aylesworth and Margaret R Aylesworth, being dated the 12 day of March, 2012, in an amount not to exceed \$381,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page 1208841031 Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of March, 2012.

By: Jennifer Pittman  
Jennifer Pittman, Bank Officer

**BOX 333-CT**

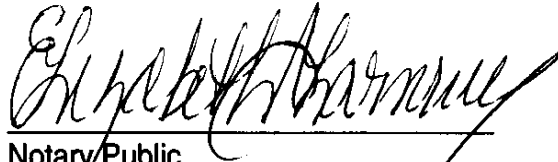
S Y  
P 3  
S N  
SC Y  
INT JH

8842597 J/S/C 2/12/10839  
2012

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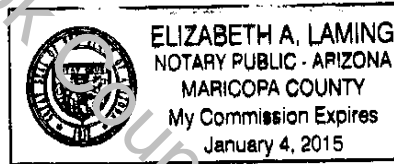
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 08th day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: \_\_\_\_\_



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**STREET ADDRESS:** 1734 FOREST AVENUE

**CITY:** WILMETTE

**COUNTY:** COOK

**TAX NUMBER:** 05-28-418-014-0000

**LEGAL DESCRIPTION:**

LOTS 19 AND 20 IN BLOCK 5 IN E. T. PAUL'S ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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