## **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE GITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1208844011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/28/2012 10:35 AM Pg: 1 of 3







#### **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:451/328499 "MEYER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by KIP L MEYER AND ALLISON C MEYER, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 07/30/2010 Recorded: 08/09/2010 in Book/Reel/Liber: N/A Page/Folio: N/A is Instrument No.: 1022154048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-103-026-0000 Property Address: 300 FOREST AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has any executed the foregoing instrument.

S Y S P 3 S NO S C 22 E X S INT NO

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County Clark's Office

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On March 12th, 2012

Cynthia Fletcher, Vice-President

STATE OF Rhode Island COUNTY OF KENT



On March 12th, 2012 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Cynthia Fletcher, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thev executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and cifficial seal,

SUZÁNNE M. MAZUR

Notary Expires: 10/01/2012 #39964

(This area for notarial seal)

Prepared By: Jennifer Yang, CHARTER ONE BANK, N.A. PORTEENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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### LEGAL DESCRIPTION

THE SOUTH 103 FEET OF THE WEST ½ OF LOT 6 AND THE SOUTH 73 FEET OF LOT 7 IN THE RESUBDIVISION OF ELIZABETH COURT ADDITION TO OAK PARK, ACCORDING TO THE MAP OF SAID RESUBDIVISION RECORDED AUGUST 14, 1882, AS DOCUMENT NO. 413763, IN BROOK 17 OF PLATS PAGE 46, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-07-103-026-0000

COMMONLY KNOW AS 300 FOREST AVE., Oak Park, IL 60302