

UNOFFICIAL COPY



Doc#: 1208845046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2012 11:05 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **SFR VENTURE 2011-1, LLC 999 18th Street, Suite 1001, Denver, CO 80202 (Assignor)** by these presents does assign and set over, without recourse, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") P.O. Box 2026, Flint, MI 48501-2026 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **GORDAN NEDELJKOVIC AND KATARINA STEFANOVIC, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RAVENSWOOD BANK SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 12/19/2008** is recorded in the **State of IL, County of Cook on 12/29, 2008, Document # 0836411034 AMOUNT: \$ 254,400.00** SEE ATTACHED EXHIBIT A Parcel # 09144040140000 Property Address: 8120 W PARK # 306, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: 3-9-12
SFR VENTURE 2011-1, LLC

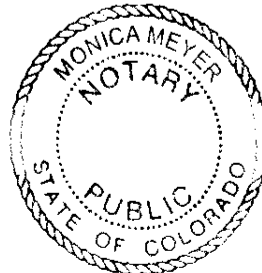
By:

Gene E. Persinger, Chief Operating Officer/Chief Financial Officer



State of Colorado, County of DENVER
On 3-9-12, before me, the undersigned, Gene E. Persinger, who acknowledged that he/she is Chief Operating Officer/Chief Financial Officer of/for SFR VENTURE 2011-1, LLC
and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SFR VENTURE 2011-1, LLC ..

Notary public, Monica Meyer
My Commission Expires: June 2, 2012



My Commission Expires
JUNE 2, 2012

S Y
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S N
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E Y
INT CE

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Exhibit A

PARCEL 1:

UNIT NUMBER 306 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE LANDS IN THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-7 AND INDOOR STORAGE SPACE S-7 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

PIN NUMBER: 09-14-404-014-0000

11078558

SFRVENTURE/ASMT

Cook County, IL