UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Permanent Index Number(s): 26-18-403-029-0000

Doc#: 1208846060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 03/28/2012 03:43 PM Pg: 1 of 1

That Chicago Fireman's Association Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto CLAUDIA M. LONDON-MABON and to any legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have couired in, through, or by a certain mortgage, bearing date the 18th day of December 2001 and recorded in the Recorder's office of Cook. County on the 31st day of December, as document number 0011243705, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

Legal Description:

LOT 1 (EXCEPT THE NORTH 100 FEET THERECF) AND LOT 2 (EXCEPT 100 FEET THEREOF) IN THE SUBDIVISION OF OF LOTS 11 & 12, IN BLOCK 33, IN THE SUBDIVISION, BY THE BLUE ISLAND LAND ANDE BUILDING COMPANY, KNOWN AS WASHINGTON HEIGHTS, IN THE SOUT PAST 4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 10822 S. WOOD ST., CHICAGO, II. 60643

together with all the appropriate witness my hand and sea	urtenances and privileges thereunto belonging or appetraining. All this Lat day of March ,20 /2 /
STATE OF ILLINOIS)ss / It's
COUNTY OF Cook	I, the undersigned a Notary Public, in and for said County in the State aforesaid, DO HERE BY CERTIFY THAT
	of the CHICAGO FIREMAN'S ASSOCIATION CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.
	Given under my hand and official seal this day of md rch, 2012 One R med und Notary Public My commission expires 8113

This instrument prepared by John R. Ruddy, P. O. Box 42926, Evergreen Park, IL 60805-0926

MAIL TO>>>>>>>

"OFFICIAL SEAL"
TINA R. MEDNIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/13/2013