

UNOFFICIAL COPY



Doc#: 1208846022 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2012 10:05 AM Pg: 1 of 3

WARRANTY DEED

137-301522

3/2
35031

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7230 ARGUS DRIVE
ROCKFORD, IL 61107**

52002744

THIS INSTRUMENT, made and entered into this 27th day of Feb, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and **GENESIS 1 LLC, 3108 STATE RT 59, NAPERVILLE, IL 60564**, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for a and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **5719 WOODGATE DR., MATTESON, IL 60443**, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

FIDELITY NATIONAL TITLE

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and
Delivered in the presence of:

Michael Groce
Michael Groce

and

Andrew Cipriani
Andrew Cipriani

Secretary of Housing and Urban Development

By: *[Signature]*

for the United States Department of Housing

Urban Development, an agency of the United States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

2/28/12 *[Signature]*
Date Buyer, Seller or Representative

STATE OF CA)
COUNTY OF Fulton)

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *George S. Wald* who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date _____, 2012, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of OFORI & ASSOCIATES, P.C., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 27 day of February, 2012.

**JODI M REED
NOTARY PUBLIC - GEORGIA
COBB COUNTY
MY COMMISSION EXPIRES 11/13/15**

Jodi M. Reed
NOTARY PUBLIC

My commission expires: 11-13-15

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

UNOFFICIAL COPY

LOT 739 IN WOODGATE GREEN UNIT NUMBER 6, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-17-204-036

P.I.N
C/K/A 5719 WOODGATE DR., MATTESON, IL 60443

Property of Cook County Clerk's Office