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Doc#: 1208848001 Fee: \$40.00
Eugene "Gene" Moore R.H.S.P. Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2012 09:58 AM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND ST STE 250
LOMBARD IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FRANCISCO C. ALLEN AND MIRNA ALLEN, HIS WIFE, AS JOINT TENANTS

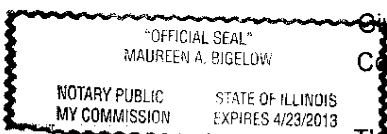
of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of FEBRUARY A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0030304696 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-18-326-026-0000
Address(es) of Real Estate: 1183 CLINTON AVE OAK PARK IL 60304

DATED this 21ST day of JANUARY 2011
PLEASE PRINT Alicia Duran (SEAL) (SEAL)
OR TYPE ALICIA DURAN
NAME(S) BELOW (SEAL) (SEAL)
SIGNATURE(S)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALICIA DURAN

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 21ST day of JANUARY 2011
Commission expires 4-23-13 Maureen A Bigelow
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as, 1183 CLINTON AVE OAK PARK IL 60304

LOT 17 IN THE SUBDIVISION OF BLOCK 5 IN WALTER D. DRAY'S SECOND ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 8 AND 9 IN THE SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	FRANCISCO ALLEN	.....	.....
	(Name)	.....	(Name)
	1183 CLINTON AVE	.....	(Address)
	(Address)	.....	(Address)
	OAK PARK IL 60304	.....	.....
	(City, State and Zip)	.....	(City, State and Zip)