

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **5372359982413026**
Tax ID: **14-01-130-038-0000 VOL.**

Property Address:
9018 S Richmond Ave
Evergreen Park, IL 60805-1344

IL0v2-AM 17652779 3/26/2012

This space for Recorder's use

MIN #: 100425240007164608 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF9** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**
Borrower(s): **ARLEEN TOWNSEND UNMARRIED**
Date of Mortgage: **3/20/2006** Original Loan Amount: **\$275,400.00**
Recorded in **Cook County, IL** on: **4/5/2006**, book N/A, page N/A and instrument number **0609541155**

Property Legal Description:
LOT 17 (EXCEPT THE NORTH 35 FEET) AND ALL OF LOT 18 IN FOURTH ADDITION TO BARBARA SEIPP SIEVER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4, OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 24-01-130-038-0000 VOL. 0236 PROPERTY ADDRESS: 9018 SOUTH RICHMOND AVENUE, EVERGREEN PARK, ILLINOIS 60805

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-26-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Cynthia Romo
Cynthia Romo, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAR 26 2012 before me, Linda J. Stone, Notary Public, personally appeared Cynthia Romo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda J. Stone
Notary Public: Linda J. Stone
My Commission Expires: October 2, 2015

(Seal)

