

UNOFFICIAL COPY



Doc#: 1208803057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2012 03:19 PM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA N.A.

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33687209294156778
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 9/24/03, executed by: VIVIAN L DREXLER and DONALD F DREXLER, Mortgagor as per MORTGAGE recorded as Instrument No. 327608152 on 10/03/03 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 04074030110000, COCK COUNTY TREASURER
Original Mortgage \$214,000.00
3643 WALTERS AVE, NORTHBROOK, IL 60062

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/10/2012 BANK OF AMERICA N.A.

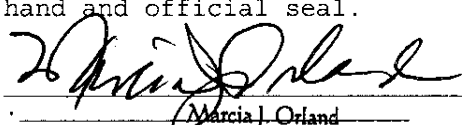
By 
LISA NIX, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

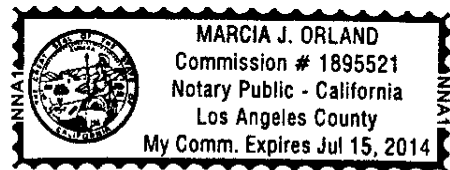
On **FEB 10 2012** before me, Marcia J. Orland, Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 

Marcia J. Orland



Prepared by: DIANA PHAM
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0736

S Y
P 2
S N
W N
C Y
E Y
INT CE

UNOFFICIAL COPY

Doc ID#33687209294156778

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office