

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** STEPHEN REAUGH

Loan Number: 0216872895  
MERS ID#: 100120002600266329  
MERS PHONE#: 1-888-672-6577

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN KASINGER, AN UNMARRIED WOMAN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0931004005 Original Deed Book: Original Deed Page:  
Date of Note: 09/14/2009 Original Recording Date: 11/06/2009  
Property Address: 525 W. HAWTHORNE PLACE UNIT #902 CHICAGO, IL 60657

Legal Description: PARCEL 1: UNIT NO 902 IN THE 525 HAWTHORNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:THE NORTHERLY 107.60 FEET OF THE THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021232465  
PARCEL 1A:EASEMENT FOR THE BENEFIT OF PARCEL 1 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND IMPROVEMENTS NOW EXISTING WHICH ENCROACH ONTO PROPERTY KNOWN AS 3410 NORTH, LAKE SHORE DRIVE AS CREATED BY DECLARATION OF RECIPROCAL EASEMENTS DATED MARCH 30, 1979 AND RECORDED AS DOCUMENT 24937229  
PARCEL 2:UNIT P-97 IN HAWTHORNE PLACE GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY WHICH LIES BELOW A HORIZONTAL PLACE HAVING AN ELEVATION OF 30.58 FEET CHICAGO CITY DATUM: THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 (EXCEPT THE NORTHERLY 107.60 FEET THEREOF) IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, <ETP, EXCLUDING THE LAND DESCRIBED AS FUTURE EXPANSION PARCEL IN EXHIBIT E TO SAID DECLARATION;WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 25, 2004 AS DOCUMENT 0417727057, AND AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 26, 2004 AS DOCUMENT 0430027040, ALL IN COOK COUNTY, ILLINOIS.  
PARCEL 2A:EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 OF THE RIGHT TO MAINTAIN ANY UNDERGROUND IMPROVEMENTS NOW EXISTING WHICH ENCROACH ONTO PROPERTY KNOWN AS 3410 N. LAKE SHORE DRIVE AND 3440 N. LAKE SHORE DRIVE AS CREATED BY DECLARATION OF RECIPROCAL EASEMENTS DATED MARCH 30,1979 AND RECORDED AS DOCUMENT 24937229

PIN #: 14-21-307-061-1059,14-21-307-060-1097,14-21-307-057-1059

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/27/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

# UNOFFICIAL COPY



By: JOHN LARSEN  
Title: Assistant Secretary

State of MN }  
County of Dakota }

This instrument was acknowledged before me on 03/27/2012 by JOHN LARSEN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J.  
DOHERTY  
My Commission Expires:  
**01/31/2015**  
Resides in: Dakota

Property of Cook County Clerk's Office