Doc#. 1208808181 fee: \$50.00

Atta: 03/28/2012 of D8 AW/Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN DECORDED MAIL TO

SUBMITTED BY: BECKY SHULTHEIS

Loan Number: 0375754439 MERS ID#: 100880800060031222 MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and rapiding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID J. MOORE, AND SUZANNE E MOORE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY</u> TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC FEC ISTRATION SYSTEMS, INC.

Original Instrument No: 1102056004 Original Deed Yook: Original Deed Page:

Date of Note: 01/06/2011 Original Recording Date: 01/20/2011

Property Address: 1425 BAFFIN RD GLENVIEW, IL 60025-4317

Legal Description: LOT 3 IN BLOCK 3 IN GLENVIEW BCPDERS, A SUBDIVISION OF PART OF LOT 10 ASSESSOR'S DIVISION OF THE EAST HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WESTERLY OF GLENVIEW ROAD AND NORTHERLY AND EASTERLY OF THE NORTH BRANCH OF THE CHICAGO RIVER ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1924 AS DOCUMENT NUMBER 849675.

PIN #: <u>04-35-406-005-0000</u> County: <u>Cook County</u>, Str.e of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/27/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: JOHN LARSEN Title: Assistant Secretary

State of MN County of Dakota

This instrument was acknowledged before me on 03/27/2012 by JOHN LARSEN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KRISTI J DOHERTY
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 1/31/1/5

Notary Public: KRISTI J.

Office

DOHÉRTY

My Commission Expires:

01/31/2015 Resides in: Dakota