

UNOFFICIAL COPY



Doc#: 1208815038 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2012 01:59 PM Pg: 1 of 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
CARLA M FROELICH - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100196399000 65382 PHONE#: (888) 679-6377

Customer#: 1 Service#: 237613RL1



Loan#: 8400123498

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: VADIM KARPINOS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND DANIELLE KARPINOS Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: NOVEMBER 24, 2010 Recorded on: DECEMBER 14, 2010 as Instrument No. 1034815005 in Book No. --- at Page No. ---

Property Address: 1421 S WABASH AVE APT 4W, CHICAGO, IL 60605-0000  
County of COOK, State of ILLINOIS  
PIN# 17221070591004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 20, 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Laurie Castlen, Assistant Secretary

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INT 9H

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Loan#: 8400123498 Srv#: 237618RL1

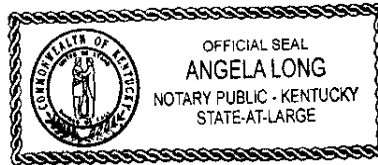
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State of KENTUCKY  
County of DAVISS

On this date of **MARCH 20, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Angela Long*  
Notary Public: Angela Long  
My Commission Expires: 03/28/2015



Property of Cook County Clerk's Office

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IL 8400123498

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/15/2008 AND RECORDED 02/29/2008 AS INSTRUMENT NUMBER 0806042119 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 1421-4W AND P3 IN THE 1421 SOUTH WABASH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 1999 AS DOCUMENT 99776600; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL NO. 17-22-107-059-1004 AND 17-22-107-059-1009

Property of Cook County Clerk's Office