

# UNOFFICIAL COPY



Doc#: 1208822053 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2012 01:30 PM Pg: 1 of 3

Record 1st

BORROWER: Tripp  
LOAN NO.: 1037200200

## ASSIGNMENT OF MORTGAGE

That, Mortgage Electronic Registration Systems, Inc., (MERS), P. O. Box 2026, Flint, MI 48501, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

**JPMorgan Chase Bank, N.A.**  
**1111 Polaris Parkway, Columbus, OH 43240**

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

### MORTGAGE:

**Executed by:** Eric Tripp, an unmarried person  
**Payable to:** Mortgage Electronic Registration Systems, Inc. (MERS)  
as Nominee for Southport Bank  
**Note dated:** May 21, 2008 **Original Principal Amt:** \$108,800.00  
**Recorded on:** June 03, 2008 **Instr. No.:** 0915550068  
**County of:** Cook **State of:** Illinois  
**Property Add:** 7306 N. winchester Avenue #505, Chicago, IL 60626  
**Parcel ID:** 11-30-408-076-1053

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

**TO HAVE AND TO HOLD** the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

Return to:

**FREEDMAN ANSELMO LINDBERG**  
PO BOX 3228  
NAPERVILLE IL 60566-3228

010070063

# UNOFFICIAL COPY

PAGE TWO

BORROWER: Tripp  
LOAN NO.: 1937200200

Date: February 20, 2012

Mortgage Electronic Registration Systems, Inc., (MERS)

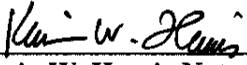
  
Cheryl Spence, Assistant Secretary



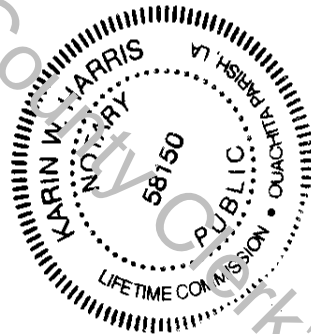
STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, **February 20, 2012**, before me personally came **Cheryl Spence** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, 2nd Floor, Monroe, Louisiana 71203** that he/she is the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., (MERS)**, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.

  
Karin W. Harris-Notary Public  
Commission expires: Lifetime

Mail to:  
Franklin American Mortgage Company  
501 Corporate Centre Drive, Suite 400  
Franklin, TN 37067  
Prepared By: Cheryl Spence



COOK COUNTY Notary's Office

# UNOFFICIAL COPY

PAGE THREE

BORROWER: Tripp  
LOAN NO.: 1937200200

## LEGAL DESCRIPTION

UNIT NUMBER 505, IN THE 7306 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 THROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART HERETOFORE DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBER: 11-30-408-075-1053

Property of Cook County Clerk's Office