

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE



### PREPARED BY:

Freedman Anselmo Lindberg LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

Doc#: 1208822061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2012 01:31 PM Pg: 1 of 2

### MAIL TO:

Freedman Anselmo Lindberg LLC  
P.O. Box 3228  
Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Guaranteed Rate, Inc., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to Nationstar Mortgage LLC all title to and interest in the Mortgage dated March 18, 2008, and the Mortgage being recorded March 26, 2008 as document number 0808633063, in the COOK County Recorder's Office, for the sum of \$252,000.00 executed by Bart Rosinski and Robert Rosinski to Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Guaranteed Rate, Inc.

The legal description of the property being assigned is:

Per Attached

Permanent Real Estate Index Number(s): 04-09-412-008-0000 (old) ; 04-09-412-030-1007 (new)  
Address(es) of Real Estate: 2013 Walters Avenue, Unit 2013, P.O. Northbrook, Illinois 60062  
MIN Number: 100196368001675118

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 19 day of MAR, 2012.

Whytore Nordman

Assistant Secretary

WN 190312  
Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Guaranteed Rate, Inc.

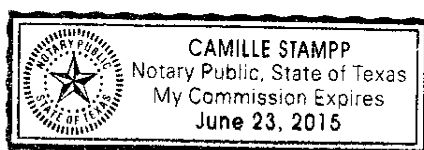
Given under my hand and official seal,

this 19 day of March, 2012

Commission expires June 23, 2015

[Signature]  
NOTARY PUBLIC

State of Texas, County of Denton, I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Guaranteed Rate, Inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



**UNOFFICIAL COPY**

The legal description of the property being assigned is:

UNIT 2013 AND PARKING SPACE PLCE-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAURAL CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON DECEMBER 8, 2006 AS DOCUMENT NUMBER 0634209128 AS DESCRIBED UPON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY:

PARCEL 1: LOT 1 (EXCEPT THE EAST 4 FEET THEREOF) AND LOT 2 IN LORENZ, MURPHY AND JACOBSEN SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 153 FEET OF THE EAST 440.0 FEET OF THE NORTH 450 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33.0 FEET TAKEN FOR HIGHWAY) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2341082

PARCEL 2: LOT 1 (EXCEPT THAT PART OF LOT 1 OF E. KLANERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1907 AS DOCUMENT NO. 3991363, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 30 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 53.06 FEET TO THE EASTERLY LINE OF LOT 1; THENCE SOUTH 24 DEGREES 33 MINUTES 52 SECONDS WEST ALONG THE SOUTHWESTERLY EXTENSION OF SAID EASTERLY LINE, 9.81 FEET TO A LINE 4.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 00 DEGREES 30 MINUTES 45 SECONDS WEST ALONG SAID PARALLEL LINE, 44.13 FEET TO THE SOUTH LINE OF LOT 1; THENCE SOUTH 89 DEGREES 56 MINUTES 38 SECONDS EAST ALONG SAID SOUTH LINE, 4.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.004 ACRES (194 SQ. FT) OF THE LAND, AS CONVEYED IN THE DEED RECORDED

AS DOCUMENT NUMBER 95026633) AND (EXCEPT THAT PART OF LOT 1 OF E. KLANERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1907 AS DOCUMENT NO. 3991363, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF SOUTH 34 DEGREES 33 MINUTES 52 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 121.85; THENCE NORTH 21 DEGREES 02 MINUTES 32 SECONDS EAST 83.91 FEET; THENCE WESTERLY ALONG A TANGENTIAL CURVE, CONCAVE WESTERLY, RADIUS 21.00 FEET, CENTRAL ANGLE 102 DEGREES 58 MINUTES 50 SECONDS 37.74 FEET; THENCE NORTH 81 DEGREES 56 MINUTES 18 SECONDS WEST ALONG TANGENT, 30.27 FEET TO THE NORTH LINE OF LOT 1 AFORESAID; THENCE SOUTH 89 DEGREES 56 MINUTES 38 SECONDS EAST ALONG SAID NORTH LINE 67.15 FEET TO POINT OF BEGINNING, CONTAINING 0.19 ACRES OF THE LAND, AS CONVEYED IN THE DEED RECORDED AS DOCUMENT NUMBER 95026642) AND LOT 2 IN E.

KLANERS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 04-09-412-008-0000 (old) ; 04-09-412-030-1007 (new)  
Address(es) of Real Estate: 2013 Walters Avenue, Unit 2013, P-10, Northbrook, Illinois 60062

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