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Doc#: 1208831076 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2012 04:22 PM Pg: 1 of 3

This Document Prepared by  
And after recording Return to  
Barack Ferrazzano Kirschbaum & Nagelberg LLP  
200 West Madison Street  
Chicago, IL 60606  
Attn: Bryan Segal, Esq.

4381401 GAT/PAT  
1 of 2

**ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS**  
110 WEST SUPERIOR, LLC

For value received, PNC BANK, NATIONAL ASSOCIATION, successor-in-interest to NATIONAL CITY BANK for itself and the other Banks (as defined in the Mortgage referenced below) ("**Assignor**"), hereby assigns and transfers to RR (Superior) Mortgage Holdings, LLC, a Delaware limited liability company, whose address is 10 S. Wacker Drive Suite 3250, Chicago, IL, 60606 ("**Assignee**"), without recourse, representation, warranty or guaranty, express or implied, of any kind or nature (other than specifically set forth in that certain Loan Sale Agreement dated for reference purposes only as of March 15, 2012 between Assignor, ColFin Bulls Funding A, LLC and Assignee) (i) that certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing creating a lien on a parcel of real estate legally described on Exhibit A, attached hereto, and recorded with the Recorder of Deeds Cook County, Illinois on June 14, 2007, as Document No. 0716544015, as amended, and (ii) that certain Assignment of Rents and Leases dated June 8, 2007 and recorded with the Recorder of Deeds Cook County, Illinois on June 14, 2007, as Document No. 0716544016, as amended, and (iii) that certain UCC Financing Statement recorded with the Recorder of Deeds Cook County, Illinois on June 14, 2007, as Document No. 0716544017.

TO HAVE AND TO HOLD unto the Assignee and its successors and assigns forever.

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IN WITNESS WHEREOF, the Assignor has caused this Assignment to be executed under seal as of March 22, 2012.

**ASSIGNOR:**

PNC BANK, NATIONAL ASSOCIATION, as  
successor to National City Bank,

By: *Anne C. Roman*  
Name: ANNE C. ROMAN  
Title: VICE PRESIDENT

Property of Cook County Clerk's Office

STATE OF PA )  
 ) SS.  
 COUNTY OF Allegheny )

The Undersigned, a Notary Public within and for said County, in the State aforesaid, duly commissioned and acting, do hereby certify that on this 20 day of March, 2012, personally appeared before me ANNE C. ROMAN, the \_\_\_\_\_ Vice President of PNC Bank, National Association, successor to National City Bank, to me personally well known and known to be the person who signed the foregoing instrument, and who, being by me duly sworn, stated and acknowledged that he is the Senior Vice President of said company and that he signed and delivered the same on behalf of said company with authority, as his and its free and voluntary act and deed for the uses and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public the day and year in this certificate above written.

*Beth Malota*  
 Notary Public

My commission expires: 6/3/2014

COMMONWEALTH OF PENNSYLVANIA  
**NOTARIAL SEAL**  
 BETH MALOTA, NOTARY PUBLIC  
 City of Pittsburgh, Allegheny County  
 MY COMMISSION EXPIRES JUN. 03, 2014

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

UNITS 701, 703, 1002, 1801, 2001, 2003, 2101, 2303, 2401, 2403, 2501, 2701, P-4H, P-5H, P-13, P-14, P-15, P-28, P-29, P-30, P-31, P-37, P-39, P-42, P-46, P-47, P-51, P-52, P-57, P-58, P-62, P-65, AND P-85 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUPERIOR 110 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0905829068, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12 TO 15 AND ALL OF THE SOUTH 1/2 EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 12 TO 15 IN WILLIAM B. OGDEN AND EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF INCLUDED WITHIN THE SUPERIOR 110 CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS ANY BY-LAWS FOR THE SUPERIOR 110 CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 0905829068, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:      17-09-204-028-1074 (Unit 701)  
    17-09-204-028-1076 (Unit 703)  
    17-09-204-027-1004 (Unit 902)  
    17-09-204-028-1079 (Unit 1002)  
    17-09-204-028-1089 (Unit 1801)  
    17-09-204-028-1091 (Unit 2001)  
    17-09-204-028-1092 (Unit 2003)  
    17-09-204-028-1093 (Unit 2101)  
    17-09-204-028-1096 (Unit 2303)  
    17-09-204-028-1097 (Unit 2401)  
    17-09-204-028-1098 (Unit 2403)  
    17-09-204-028-1099 (Unit 2501)  
    17-09-204-028-1102 (Affects P-4H), 17-09-204-028-1103 (Affects P-5H),  
    17-09-204-028-1105 (Affects P-13), 17-09-204-028-1106 (Affects P-14),  
    17-09-204-028-1107 (Affects P-15), 17-09-204-028-1110 (Affects P-28),  
    17-09-204-028-1111 (Affects P-29), 17-09-204-028-1050 (Affects P-30),  
    17-09-204-028-1051 (Affects P-31), 17-09-204-028-1054 (Affects P-37),  
    17-09-204-028-1115 (Affects P-39), 17-09-204-018-1118 (Affects P-42),  
    17-09-204-028-1122 (Affects P-46), 17-09-204-028-1123 (Affects P-47),  
    17-09-204-028-1124 (Affects P-51), 17-09-204-028-1125 (Affects P-52),  
    17-09-204-028-1126 (Affects P-57), 17-09-204-028-1127 (Affects P-58),  
    17-09-204-028-1130 (Affects P-61), 17-09-204-028-1131 (Affects P-62),  
    17-09-204-028-1132 (Affects P-65) and 17-09-204-028-1142 (Affects P-85)

Common Address:                    110 W. Superior Street  
    Chicago, Illinois 60602