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Doc#: 1208831077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2012 04:23 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B SEND ACKNOWLEDGMENT TO: (Name and Address)

CYNTHIA JARED, ESQ.
REED SMITH LLP
10 SOUTH WACKER DRIVE
SUITE 4000
CHICAGO, ILLINOIS 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE #
FILE NO. 0716544017 FILED JUNE 14, 2007 WITH THE COOK COUNTY
RECORDER OF DEEDS

1b This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in line 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
- Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
- CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

OR 6a. ORGANIZATION'S NAME PNC BANK, NATIONAL ASSOCIATION

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

OR 7A. ORGANIZATION'S NAME RR (SUPERIOR) MORTGAGE HOLDINGS, LLC

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

C/O THE TUCKERMAN GROUP, LLC, 10 S. WACKER DRIVE, SUITE 3250 CHICAGO IL 60606 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION LIMITED LIABILITY COMPANY 7f. JURISDICTION OF ORGANIZATION DELAWARE 7g. ORGANIZATION ID #, if any 5119418 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

OR 9a. ORGANIZATION'S NAME PNC BANK, NATIONAL ASSOCIATION

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
See Exhibit "A" attached hereto and made a part hereof.

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EXHIBIT "A"

Legal Description

PARCEL 1:

UNITS 701, 703, 1002, 1801, 2001, 2003, 2101, 2303, 2401, 2403, 2501, 2701, P-4H, P-5H, P-13, P-14, P-15, P-28, P-29, P-30, P-31, P-37, P-39, P-42, P-46, P-47, P-51, P-52, P-57, P-58, P-62, P-65, AND P-85 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUPERIOR 110 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0905829068, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12 TO 15 AND ALL OF THE SOUTH 1/2 EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 12 TO 15 IN WILLIAM B. OGDEN AND EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF INCLUDED WITHIN THE SUPERIOR 110 CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS ANY BY-LAWS FOR THE SUPERIOR 110 CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 0905829068, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 17-09-204-028-1074 (Unit 701)
 17-09-204-028-1076 (Unit 703)
 17-09-204-027-1004 (Unit 902)
 17-09-204-028-1079 (Unit 1002)
 17-09-204-028-1089 (Unit 1801)
 17-09-204-028-1091 (Unit 2001)
 17-09-204-028-1092 (Unit 2003)
 17-09-204-028-1093 (Unit 2101)
 17-09-204-028-1096 (Unit 2303)
 17-09-204-028-1097 (Unit 2401)
 17-09-204-028-1098 (Unit 2403)
 17-09-204-028-1099 (Unit 2501)
 17-09-204-028-1102 (Affects P-4H), 17-09-204-028-1103 (Affects P-5H),
 17-09-204-028-1105 (Affects P-13), 17-09-204-028-1106 (Affects P-14),
 17-09-204-028-1107 (Affects P-15), 17-09-204-028-1110 (Affects P-28),
 17-09-204-028-1111 (Affects P-29), 17-09-204-028-1050 (Affects P-30),
 17-09-204-028-1051 (Affects P-31), 17-09-204-028-1054 (Affects P-37),
 17-09-204-028-1115 (Affects P-39), 17-09-204-018-1118 (Affects P-42),
 17-09-204-028-1122 (Affects P-46), 17-09-204-028-1123 (Affects P-47),
 17-09-204-028-1124 (Affects P-51), 17-09-204-028-1125 (Affects P-52),
 17-09-204-028-1126 (Affects P-57), 17-09-204-028-1127 (Affects P-58),
 17-09-204-028-1130 (Affects P-61), 17-09-204-028-1131 (Affects P-62),
 17-09-204-028-1132 (Affects P-65) and 17-09-204-028-1142 (Affects P-85)

Common Address: 110 W. Superior Street
 Chicago, Illinois 60602